



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

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Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants**

of sister congregations for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

Jesus Calls You to Repentance

Summary of Scripture Lessons for the Day

"Unless you repent, you will all likewise perish" (Luke 13:3, 5). By this warning, the Lord would turn us away from wickedness and bring us to life in Himself. For He is patient with us, that we would not be cut down in our sin but live and bear fruit in Him. As He lives, the Lord has *"no pleasure in the death of the wicked, but that the wicked turn from his way and live"* (Ezek. 33:11). So the Scriptures have been *"written down for our instruction, on whom the end of the ages has come"* (1 Cor. 10:11), that we should not desire evil but trust in Christ. He alone is faithful, the Rock who feeds us with His *"spiritual food"* and pours out His *"spiritual drink"* (1 Cor. 10:3-4).

✠ DIVINE SERVICE ✠

Setting One

PRELUDEPROCESSIONAL HYMN # 614

1 "As sure - ly as I live," God said, "I would not
 2 And so our Lord gave this com - mand: "Go forth and
 3 "All those whose sins you thus re - mit I tru - ly
 4 "What you will bind, that bound shall be; What you will



see the sin - ner dead. I want him turned from
 preach in ev - 'ry land; Be - stow on all My
 par - don and ac - quit, And those whose sins you
 loose, that shall be free; To My dear Church the



er - ror's ways, Re - pen - tant, liv - ing end - less days."
 par - d'ning grace Who will re - pent and mend their ways.
 will re - tain Con - demned and guilt - y shall re - main.
 keys are giv'n To o - pen, close the gates of heav'n."

- | | |
|--|---|
| <p>5 The words which absolution give
 Are His who died that we might live;
 The minister whom Christ has sent
 Is but His humble instrument.</p> | <p>7 All praise to You, O Christ, shall be
 For absolution full and free,
 In which You show Your richest grace;
 From false indulgence guard our race.</p> |
| <p>6 When ministers lay on their hands,
 Absolved by Christ the sinner stands;
 He who by grace the Word believes
 The purchase of His blood receives.</p> | <p>△ 8 Praise God the Father and the Son
 And Holy Spirit, Three in One,
 As was, is now, and so shall be
 World without end, eternally!</p> |

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; [18:20]

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

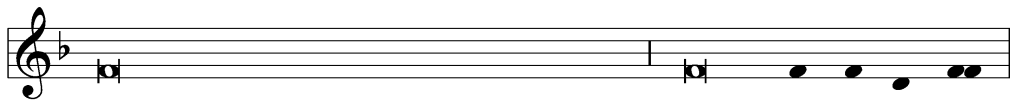
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

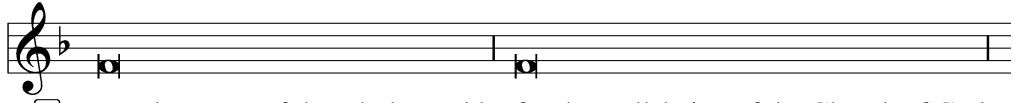
C **Amen.**



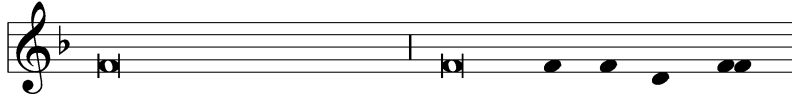
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



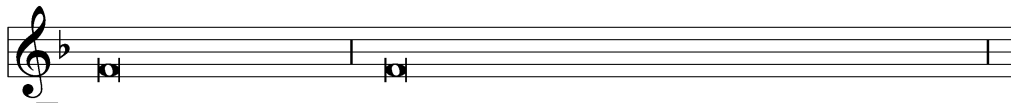
A For the peace of the whole world, for the well-being of the Church of God,



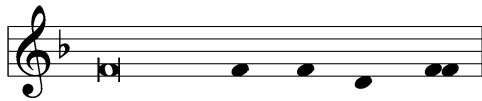
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



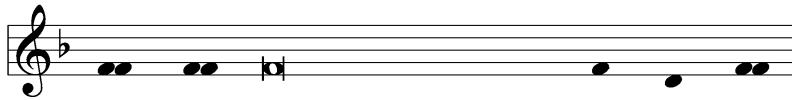
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.



Men: 1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 Women: 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,
 All: 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:
 All: All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!
 Have mer - cy on us, O Je - sus! O Je - sus!
 Thy peace be with us, O Je - sus! O Je - sus!

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SALUTATION



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

READINGS OF HOLY SCRIPTURE

Old Testament: Ezekiel 33:7-20

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

P *This is the Word of the Lord.*

C **Thanks be to God.**

Gradual:

Hebrews 12:2

P *[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross,
despis- | ing the shame,*
and is seated at the right hand of the | throne of God.*

Epistle: 1 Corinthians 10:1-13

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

P *This is the Word of the Lord.*

C **Thanks be to God.**

Lenten Verse:

Joel 2:13

C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in
stead-fast love, and a - bound - ing in stead - fast love.

THE CREED ~ *Nicene Creed*

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.



1 Re - new me, O e - ter - nal Light, And let my
 2 Re - move the pow'r of sin from me And cleanse all
 3 Cre - ate in me a new heart, Lord, That glad - ly
 4 Grant that I on - ly You may love And seek those



heart and soul be bright, Il - lu - mined with the
 my im - pu - ri - ty That I may have the
 I o - bey Your Word. Let what You will be
 things which are a - bove Till I be - hold You



light of grace That is - sues from Your ho - ly face.
 strength and will Temp - ta - tions of the flesh to still.
 my de - sire, And with new life my soul in - spire.
 face to face, O Light e - ter - nal, through Your grace.

Text and tune: Public domain

SERMON *“Return to the Lord, Who Is Slow to Anger and Abounding in Love”*

St. Luke 13:1-9

PRAYER OF THE CHURCH

After each petition: **P** "LORD, in your mercy," or

P "Let us pray to the LORD"

C "Hear our prayer!"

C "LORD, have mercy."

OFFERING & OFFERTORY

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the




courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✦ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✦ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE


2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



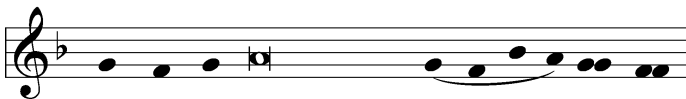
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



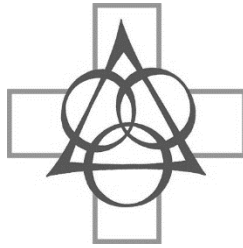
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*



SANCTUS ~ *Holy, Holy, Holy*

Isaiah 6:3; Matthew 21:9



PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

THE LORD'S PRAYER

Matthew 6:9-13

(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done
on earth as it is in heaven;
*give us this day our daily bread;

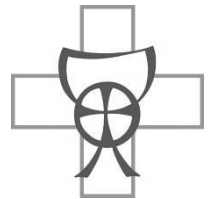
and forgive us our trespasses as we
forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power
and the glory forever and ever. Amen.*

THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



FIRST DISTRIBUTION HYMN # 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

SECOND DISTRIBUTION HYMN *“Lord, Now Unto Thy Table”*

- 1 Lord, now unto Thy Table
I come, for Thou art able
To cleanse this sinner’s soul;
In bread Thy Body give me,
With wine Thy Blood forgive me,
Thy life for me to make life whole.

- 2 Where else in all creation
Does God for my salvation
– In blest reality –
Come, Heaven’s Flesh bestowing,
Which, with its Blood once flowing,
Restored to me eternity?

- 3 What, then, among life’s pleasures
Can count a greater treasure
Than what I here receive?
Were all that God created
Unto my life translated,
It could not this – God’s Son – exceed!

- 4 Therefore, oh soul, bend lowly
Before thy God most holy;
He stoops to come to thee.
Earth knows no moment greater
Than when thy Lord and Savior
Bends low in grace thy Friend to be.

- 5 Lord, as I leave Thy Table,
Come and my soul enable
To live a life of love;
That, through my days unending,
My praise for Thee ascending
May blend with anthems sung above. Amen.



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined
 2 Come in pov - er - ty and mean - ness, Come de - filed, with -
 3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
 4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain
 out, with - in; From in - fec - tion and un - clean - ness,
 tent, and blind; Here the guilt - y, free re - mis - sion,
 new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -
 From the lep - ro - sy of sin, Wash your robes and
 Here the trou - bled, peace may find. Health this foun - tain
 Break His cov - e - nant of blood, Signed when our Re -



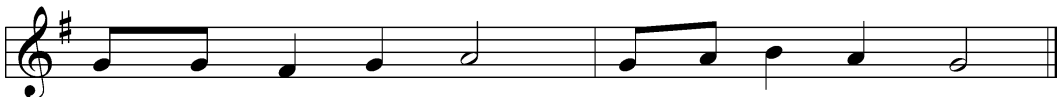
pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.




1 Je - sus, lead Thou on Till our rest is won; And al-though the
2 If the way be drear, If the foe be near, Let not faith-less
3 When we seek re - lief From a long-felt grief, When temp - ta - tions
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
fears o'er - take us; Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing.
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.




Lord, now You let Your ser-vant go in peace; Your word has been ful-



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be - gin - ning, is now, and will be for - ev - er. A - men.

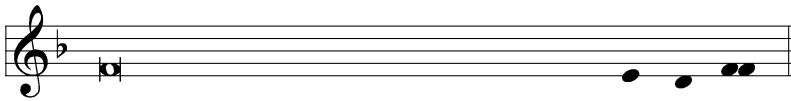
POST-COMMUNION COLLECT

P *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*



BENEDICTION

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.





1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

Text and tune: Public domain

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

YOUTH CLASS ... *Grade 6-High School* – A new topic begins next week: “*Called to Be Me: A Study of Christian Vocational Responsibilities.*” Class meets in Fireside Room.

ADULT CLASS ... A new topic began today: “*Hope Amid Grief: A Study of the Book of Lamentations.*” Class meets in Parish Hall. Child care room available.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets M-F until 3:30 pm
9:30 am – **Church Office Closed**

Tue: 12:00 pm – **Phone-In Bible Study** – Meets by phone or online

Wed: 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm
10:00 am – **Lenten Midweek Service ~ Matins**
11:00 am – **We Believe, Teach, & Confess** – Meets in Fireside Rm
6:15 pm – **Lenten Soup Supper** – Meets in Parish Hall, until 7:15 p.m.
7:30 pm – **Lenten Midweek Service ~ Vespers**

Thu: 10:30 am – **All Saints Bible Study** – Meets in Fireside Rm

Sat: 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm
5:00 pm – **Bay Area Lutheran Young Adults Gathering** – Meets at LCOS

Sun: 8:30 am – **Christian Education** (*See above for class meeting locations*)
10:00 am – **The Divine Service**
11:45 am – **Vocal Ensemble Rehearsal** – Meets in Fireside Rm

“BLESSED ARE THOSE WHO HEAR THE WORD OF GOD” ...

- ◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

LENTEN SOUP SUPPER ... Offered this Wednesday, March 26, 6:15 p.m., in the Parish Hall.

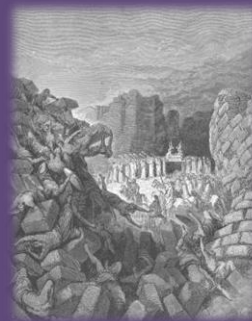
◆ God's Destruction For Our Salvation ◆

- ◆ Mar 12 God Destroys The Wicked World
- ◆ Mar 19 God Destroys The Ungodly City
- ◆ Mar 26 **God Destroys The Sinner's Fortress**
- ◆ Apr 2 God Destroys The False Temple
- ◆ Apr 9 God The Son Destroys Our Death

~ *Wednesdays in Lent* ~

10:00 a.m. – Matins ...and... 7:30 p.m. – Vespers

Image: Gustav Dore, The Walls of Jericho Falling Down. Public domain.



REMEMBERING IN OUR PRAYERS ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Barbara Newman and family (grieving); Michael Grunow, William Whorton, Benoit Kai (homebound, or otherwise unable to attend).

“WE FEEBLY STRUGGLE, THEY IN GLORY SHINE” ... This past Wednesday morning, the Lord called our brother in Christ *Henry Newman* to eternal glory. We thank the Lord for the life and faith granted to Henry, and we pray that the Lord comfort Barbara and family as they grieve. Memorial service plans to be announced.

BAY AREA LUTHERAN YOUNG ADULTS GATHERING ... Are you 18 to 40ish years old, and would enjoy the company of other Lutheran (LCMS) young adults? Join us this Saturday, 5:00 p.m., at LCOS, as we gather for *Game Night!* Bring a game. Dinner provided.

PASTOR A. DEBNER TO REMAIN AT LCOS ... After having given prayerful consideration to a Divine Call extended to him by St. John’s Lutheran Church, Petaluma, California (LCMS), to serve as sole pastor, Pastor Debner has been led to return the call and remain an Associate Pastor of Lutheran Church of Our Savior.

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn...
Occasion: Fourth Sunday in Lent; *Lessons:* Isaiah 12:1-6; 2 Corinthians 5:16-21; Luke 15:1-3, 11-32; *Hymn of the Day:* 571, “God Loved the World So That He Gave.”

SERVING WEEK OF: March 23		March 30
Ushers	D. Mitby, J. Cox, D. Delaney Wed. D. Carlson, L. Ristow, J. Bestul	T. Marting, M. Stephens, D. Bestul Wed. D. Pries, E. deVries
Acolyte	Isaac Bestul	Joseph Bestul
Altar Guild	Amy Mitby, Julie Gould	Beverly Bach, Sue Larkin
Comm. Music	Paul Kvamme	Walter Mitby
Greeters	Darren & Sally Jo Pries and family	Nonso Mogor
Counters	Team 1	Team 2