



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

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**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

**ORGANIST**

*Ms. Julie Fleming*

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**WEBSITE**

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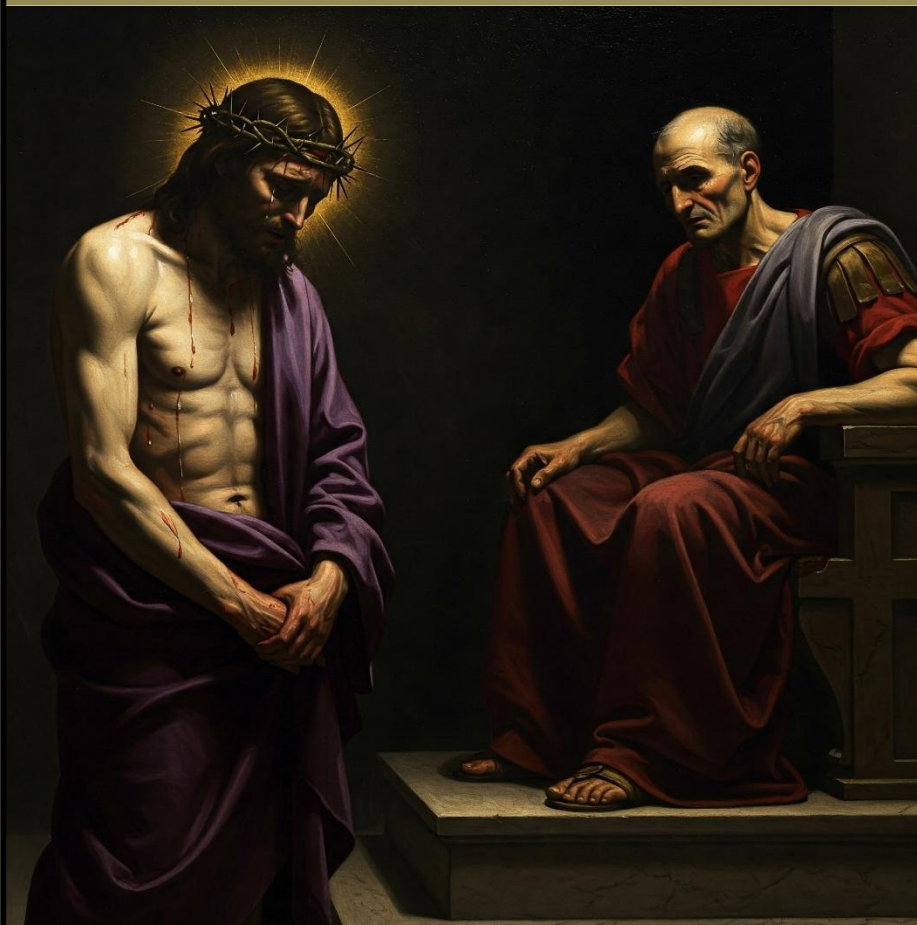
**Office Hours:**

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

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*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# GOOD FRIDAY



*“So he delivered him over ... to be crucified.”*

*John 19:16*

## ✠ TENEBRAE VESPERS ✠

PROCESSIONAL HYMN ..... # 429*(The congregation stands and visually follows the crucifix as it enters.)*

1 We sing the praise of Him who died, Of Him who  
 2 In - scribed up - on the cross we see In shin - ing  
 3 The cross! It takes our guilt a - way; It holds the  
 4 It makes the cow - ard spir - it brave And nerves the



died up - on the cross. The sin - ner's hope let  
 let - ters, "God is love." He bears our sins up -  
 faint - ing spir - it up; It cheers with hope the  
 fee - ble arm for fight; It takes the ter - ror



all de - ride; For this we count the world but loss.  
 on the tree; He brings us mer - cy from a - bove.  
 gloom - y day And sweet - ens ev - 'ry bit - ter cup.  
 from the grave And gilds the bed of death with light;

- 5 The balm of life, the cure of woe,  
 The measure and the pledge of love,  
 The sinner's refuge here below,  
 The angels' theme in heav'n above.
- 6 To Christ, who won for sinners grace  
 By bitter grief and anguish sore,  
 Be praise from all the ransomed race  
 Forever and forevermore.

## OPENING VERSICLES

Psalm 51:15; Psalm 70:1

- P** O Lord, open my lips,  
**C** and my mouth will declare Your praise.  
**P** Make haste, O God, to deliver me;  
**C** make haste to help me, O Lord.  
Praise to You, O Christ, Lamb of our salvation.

## PSALMODY

Psalm 27



- P** <sup>1</sup>The LORD is my light and my salvation;  
whom | shall I fear?\*
- The LORD is the stronghold of my life;  
of whom shall I | be afraid?
- C** <sup>2</sup>When evildoers assail me  
to eat | up my flesh,\*  
my adversaries and foes,  
it is they who stum- | ble and fall.
- P** <sup>3</sup>Though an army encamp against me,  
my heart | shall not fear;\*
- though war arise against me,  
yet I will be | confident.
- C** <sup>4</sup>One thing have I asked of the LORD,  
that will I seek | after:\*
- that I may dwell in the house of the LORD  
all the days of my life, to gaze upon the beauty  
of the LORD and to inquire in his | temple.
- P** <sup>5</sup>For he will hide me in his shelter  
in the day of | trouble;\*
- he will conceal me under the cover of his tent;  
he will lift me high up- | on a rock.
- C** <sup>6</sup>And now my head shall be lifted up above my  
enemies all around me, and I will offer in his  
tent sacrifices with | shouts of joy;\*
- I will sing and make melody | to the LORD.

**P** <sup>7</sup>Hear, O LORD, when I | cry aloud;\*  
be gracious to me and | answer me!

**C** <sup>8</sup>You have said, | “Seek my face.”\*  
My heart says to you,  
“Your face, LORD, | do I seek.”

**P** <sup>9</sup>Hide not your face from me.  
Turn not your servant away in | anger,\*  
O you who have been my help. Cast me not off;  
forsake me not, O God of my sal- | vation!

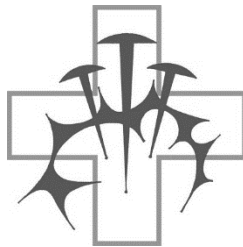
**C** <sup>10</sup>For my father and my mother have  
for- | saken me,\*  
but the LORD will | take me in.

**P** <sup>11</sup>Teach me your way, | O LORD,\*  
and lead me on a level path  
because of my | enemies.

**C** <sup>12</sup>Give me not up to the will of my adver- | saries;\*  
for false witnesses have risen against me,  
and they breathe out | violence.

**P** <sup>13</sup>I believe that I shall look upon the goodness | of the LORD\*  
in the land of the | living!

**C** <sup>14</sup>Wait | for the LORD;\*  
be strong, and let your heart take courage;  
wait | for the LORD!



## THE BETRAYAL FORETOLD

*Reading*                      *St. Matthew 26:17-25*

*First Candle*

*Congregational Hymn*

(440)

Jesus, I will ponder now On Your holy passion;  
With Your Spirit me endow For such meditation.  
Grant that I in love and faith May the image cherish  
Of Your suff'ring, pain, and death That I may not perish.  
Grant that I Your passion view With repentant grieving.  
Let me not bring shame to You By unholy living.  
How could I refuse to shun Ev'ry sinful pleasure  
Since for me God's only Son Suffered without measure?

*Tune: Jesu Kreuz, Leiden und Pein; Text and tune: Public domain.*

## THE LAST SUPPER

*Reading*                      *St. Matthew 26:26-30*

*Second Candle*

*Congregational Hymn*

(630)

Now, my tongue, the myst'ry telling Of the glorious body sing,  
And the blood, all price excelling, Which the Gentiles' Lord and King,  
Once on earth among us dwelling, Shed for this world's ransoming.  
Giv'n for us, and condescending To be born for us below,  
He with us in converse blending Dwelt, the seed of truth to sow,  
Till He closed with wondrous ending His most patient life of woe.  
That last night at supper lying Mid the Twelve, His chosen band,  
Jesus, with the Law complying, Keeps the feast its rites demand;  
Then, more precious food supplying, Gives Himself with His own hand.  
Word made flesh, the bread He taketh, By His word His flesh to be;  
Wine His sacred blood He maketh, Though the senses fail to see;  
Faith alone the true heart waketh To behold the mystery.

*Tune: Grafton; Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110000553*

## GETHSEMANE

*Reading*

*St. Matthew 26:36-46*

*Third Candle*

*Congregational Hymn*

(436)

Go to dark Gethsemane, All who feel the tempter's pow'r;  
Your Redeemer's conflict see, Watch with Him one bitter hour;  
Turn not from His griefs away; Learn from Jesus Christ to pray.

Follow to the judgment hall, View the Lord of life arraigned;  
Oh, the wormwood and the gall! Oh, the pangs His soul sustained!  
Shun not suff'ring, shame, or loss; Learn from Him to bear the cross.

*Tune: Gethsemane; Text and tune: Public domain.*

## THE ARREST AND THE TRIAL

*Reading*

*St. Matthew 26:47-75 and 27:11-26*

*Fourth Candle*

*Congregational Hymn*

(439)

O dearest Jesus, what law hast Thou broken  
That such sharp sentence should on Thee be spoken?  
Of what great crime hast Thou to make confession,  
What dark transgression?

Whence come these sorrows, whence this mortal anguish?  
It is my sins for which Thou, Lord, must languish;  
Yea all the wrath, the woe, Thou dost inherit,  
This I do merit.

The sinless Son of God must die in sadness;  
The sinful child of man may live in gladness;  
Man forfeited his life and is acquitted;  
God is committed.

*Tune: Herzliebster Jesu; Text and tune: Public domain.*

## THE MOCKING

*Reading*                      *St. Mark 15:16-22*

### *Fifth Candle*

#### *Choral Hymn*

*O sacred Head, now wounded, With grief and shame weighed down,  
Now scornfully surrounded With thorns, Thine only crown;  
O sacred Head, what glory, What bliss, till now was Thine!  
Yet, though despised and gory, I joy to call Thee mine.*

*What Thou, my Lord, hast suffered Was all for sinners' gain;  
Mine, mine was the transgression, But Thine the deadly pain.  
Lo, here I fall, my Savior! 'Tis I deserve Thy place;  
Look on me with Thy favor, And grant to me Thy grace.*

*What language shall I borrow to thank Thee, dearest Friend,  
For this Thy dying sorrow, Thy pity without end?  
O make me Thine forever! And should I fainting be,  
Lord, let me never, never, outlive my love for Thee.*

Text: Public domain.

## THE CRUCIFIXION

*Reading*                      *St. Luke 23:33-43*

### *Sixth Candle*

#### *Congregational Hymn*    *(congregation stands)*

(451)

**Stricken, smitten, and afflicted, See Him dying on the tree!  
'Tis the Christ, by man rejected; Yes, my soul, 'tis He, 'tis He!  
'Tis the long-expected Prophet, David's Son, yet David's Lord;  
Proofs I see sufficient of it: 'Tis the true and faithful Word.**

**Ye who think of sin but lightly Nor suppose the evil great  
Here may view its nature rightly, Here its guilt may estimate.  
Mark the sacrifice appointed, See who bears the awful load;  
'Tis the Word, the Lord's anointed, Son of Man and Son of God.**

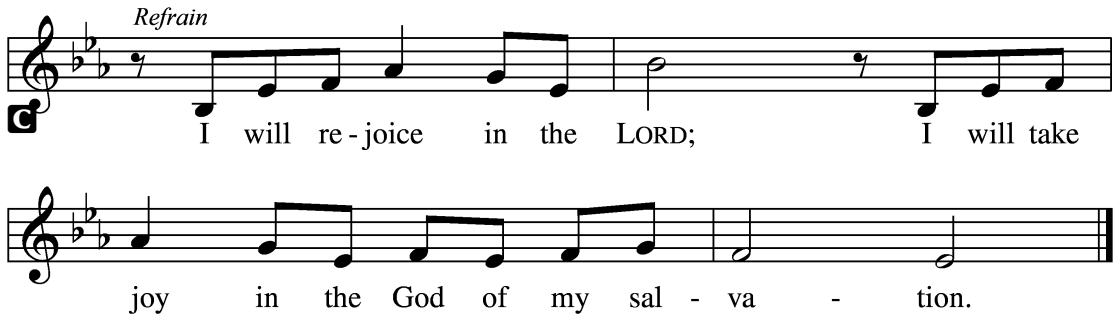
**Here we have a firm foundation, Here the refuge of the lost:  
Christ, the Rock of our salvation, Is the name of which we boast;  
Lamb of God, for sinners wounded, Sacrifice to cancel guilt!  
None shall ever be confounded Who on Him their hope have built.**

Tune: *O Mein Jesu, Ich Muss Sterben*; Text and tune: Public domain.

(Historical Canticle for Tenebrae)



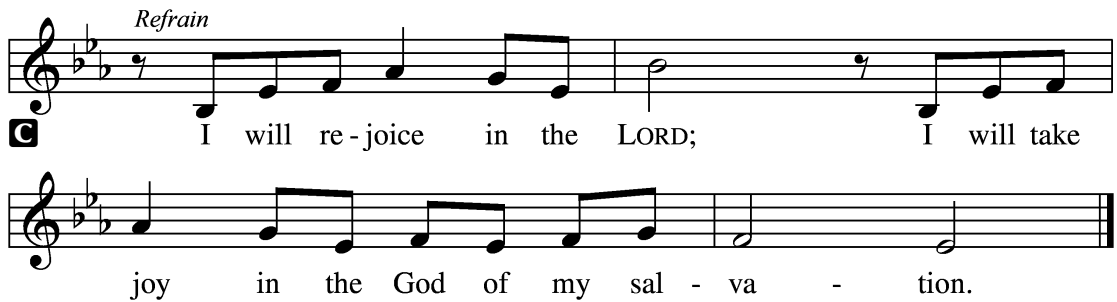
**[P]** <sup>1</sup> O LORD, I have heard the re- | port of You,\*  
and Your work, O LORD, | do I fear.  
<sup>2</sup> In the midst of the years revive it;  
in the midst of the years | make it known;\*  
in wrath remember | mercy.



**[P]** <sup>3</sup> God came from | Teman,\*  
and the Holy One from Mount | Paran.  
<sup>4</sup> His splendor covered the | heavens,\*  
and the earth was full | of His praise.  
**[P]** <sup>5</sup> His brightness was like the light; rays flashed | from His hand;\*  
and there He | veiled His power.  
<sup>6</sup> Before Him went | pestilence,\*  
and plague followed | at His heels.  
**[P]** <sup>7</sup> He stood and mea- | sured the earth;\*  
He looked and shook the | nations;  
<sup>8</sup> then the eternal mountains were scattered;  
the everlasting hills | sank low.\*  
His were the ever- | lasting ways.



*Refrain*

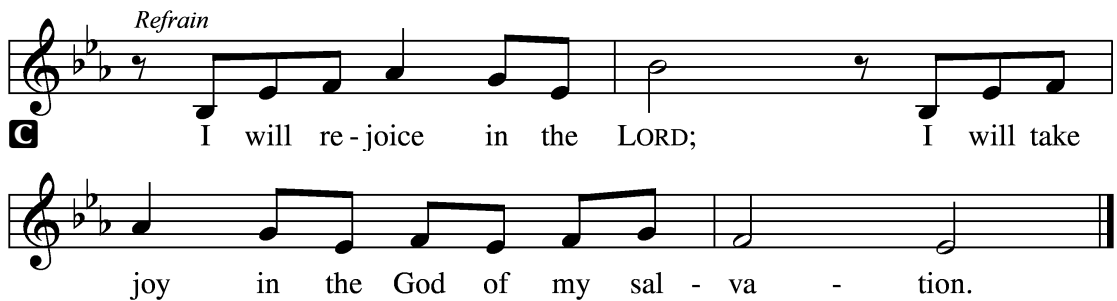


**C** I will re-joice in the LORD; I will take  
joy in the God of my sal - va - tion.

**P** <sup>9</sup> You went out for the salvation of Your | people,\*  
for the salvation of Your a- | nointed.  
<sup>10</sup> You crushed the head of the house of the | wicked,\*  
laying him bare from | thigh to neck.

**P** <sup>11</sup> Yet I will rejoice | in the LORD;\*  
I will take joy in the God of my sal- | vation.  
<sup>12</sup> God, the LORD, is my strength;  
He makes my feet | like the deer's;\*  
He makes me tread on my high | places.

*Refrain*



**C** I will re-joice in the LORD; I will take  
joy in the God of my sal - va - tion.

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## **IT IS FINISHED**

*Reading*

*St. John 19:28-30*

*Congregational Hymn*

(453)

**Upon the cross extended See, world, your Lord suspended.  
Your Savior yields His breath. The Prince of Life from heaven  
Himself has freely given To shame and blows and bitter death.**

**I caused Your grief and sighing By evils multiplying  
As countless as the sands. I caused the woes unnumbered  
With which Your soul is cumbered, Your sorrows raised by wicked hands.**

**Your soul in griefs unbounded, Your head with thorns surrounded,  
You died to ransom me. The cross for me enduring,  
The crown for me securing, You healed my wounds and set me free.**

**Your cords of love, my Savior, Bind me to You forever,  
I am no longer mine. To You I gladly tender  
All that my life can render And all I have to You resign.**

**Your cross I place before me; Its saving pow'r restore me,  
Sustain me in the test. It will, when life is ending,  
Be guiding and attending My way to Your eternal rest.**

Text: Public domain



*Reading*

*St. John 19:31-42*

*Congregational Hymn (congregation stands)*

(422)

**On my heart imprint Your image, Blessèd Jesus, King of grace,  
That life's riches, cares, and pleasures Never may Your work erase;  
Let the clear inscription be: Jesus, crucified for me,  
Is my life, my hope's foundation, And my glory and salvation!**

Text: Public domain

## KYRIE

Mark 10:47

**P** Lord, have mercy.

**C** Lord, have mercy.

**P** Christ, have mercy.

**C** Christ, have mercy.

**P** Lord, have mercy.

**C** Lord, have mercy.

## THE LORD'S PRAYER

Matthew 6:9-13

( \*notes brief pause as bell tone rings, after which the Prayer continues )

**P** Lord, remember us in Your kingdom, and teach us to pray:

**C** \*Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done  
on earth as it is in heaven;  
\*give us this day our daily bread;

and forgive us our trespasses as we  
forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.\*

## COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord.

**C** Amen.

## CONCLUDING COLLECT

**P** Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE EPILOGUE

*Reading*

*St. John 3:16*

*Recession of the Crucifix and Christ Candle*

*Recessional Hymn*

(878)

*(Congregation stands, follows the crucifix until it leaves the sanctuary, then faces the front again)*

**Abide with me, fast falls the eventide.  
The darkness deepens; Lord, with me abide.  
When other helpers fail and comforts flee,  
Help of the helpless, O abide with me.**

**Swift to its close ebbs out life's little day;  
Earth's joys grow dim, its glories pass away;  
Change and decay in all around I see;  
O Thou who changest not, abide with me.**

**I fear no foe with Thee at hand to bless;  
Ills have no weight and tears no bitterness.  
Where is death's sting? Where, grave, thy victory?  
I triumph still if Thou abide with me!**

**Hold Thou Thy cross before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heav'n's morning breaks, and earth's vain shadows flee;  
In life, in death, O Lord, abide with me.**

Tune: Eventide; Text & Tune: Public domain.

*~ The congregation exits the sanctuary in reverent silence ~*

<b><i>Holy Week:</i></b>	<b><i>Saturday – Vigil of Easter .....</i></b>	<b><i>7:30 pm</i></b>
	<b><i>Sunday – Easter Breakfast .....</i></b>	<b><i>8:30 am</i></b>
	<b><i>Children's Activities .....</i></b>	<b><i>9:30 am</i></b>
	<b><i>Easter Festival Divine Service .....</i></b>	<b><i>10:00 am</i></b>