



**LUTHERAN  
CHURCH OF  
OUR SAVIOR**

5825 BOLLINGER ROAD  
CUPERTINO, CA 95014

---

**PASTORS**

*Rev. John Bestul  
Rev. Adam Debner  
Rev. D. E. Bestul*

---

**ORGANIST**

*Ms. Julie Fleming*

---

**WEBSITE**

*[www.lcos.org](http://www.lcos.org)*

---

**CHURCH OFFICE**

*Office Administrator  
Ms. Heidi Carlson  
(408) 252-0345  
[office@lcos.org](mailto:office@lcos.org)*

***Office Hours:***

**Tuesday - Friday**  
**9:30 a.m. - 5:00 p.m.**  
**Saturday**  
**9:30 a.m. - noon**

---

*A member  
congregation of  
The Lutheran Church -  
Missouri Synod (LCMS)*

# *Lutheran Church of Our Savior*

***Divine Service***

**Sundays**

**10:00 a.m.**

*5825 Bollinger Road, Cupertino, California*



*"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42*

# *Lutheran Church of Our Savior*

**GUESTS! Welcome!** We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

## **HOLY COMMUNION and GUESTS (both returning and first-time)...**



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants**

**of sister congregations** for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## *That You May Believe and Have Life in His Name*

### *Summary of Scripture Lessons for the Day*

On the Lord's Day, St. John the apostle was given a revelation of the Lord Jesus Christ, the incarnate Son of God, the Alpha and Omega, the First and the Last. He is the Living One, "*the firstborn of the dead*" (Rev. 1:5). He died for all people, and behold, He is alive forevermore! Therefore, He has "*the keys of Death and Hades*" (Rev. 1:18). For His death atoned for sin and conquered death, and in His resurrection He opened the kingdom of heaven to us. The "*sharp two-edged sword*" of His mouth (Rev. 1:16) calls you to "*believe that Jesus is the Christ, the Son of God,*" that by such faith "*you may have life in his name*" (John 20:31). To that end, He sends His ministers of the Word, as the Father sent Him, "*to give repentance to Israel and forgiveness of sins*" (Acts 5:31).

# ✠ DIVINE SERVICE ✠

## Setting One

PRELUDEPROCESSIONAL HYMN ..... # 478

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
 △ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.  
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;  
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!  
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

*The sign of the cross ( ✠ ) may be made by all in remembrance of their Baptism.*

## **INVOCATION**

*Matthew 28:19b; [18:20]*

**P** *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

## **EXHORTATION**

*1 John 1:8–9*

**P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word, our sins, and His promise of Absolution)*

## **CONFESSION OF SINS**

**P** *Let us then confess our sins to God our Father.*

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## **ABSOLUTION**

*[John 20:19–23]*

**P** *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

**C** **Amen.**

# The Service of the Word

## INTROIT

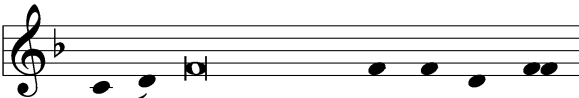
Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3



- P** *Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation – \**  
*if indeed you have tasted that the | Lord is good.*
- C** **Oh give thanks to the LORD; call up- | on his name;\***  
**make known his deeds among the | peoples!**
- P** *Sing to him, sing prais- | es to him;\**  
*tell of all his | wondrous works!*
- C** **Glory in his | holy name;\***  
**let the hearts of those who seek the | LORD rejoice!**
- P** *Seek the LORD | and his strength;\**  
*seek his presence con- | tinually!*
- C** **Remember the wondrous works that | he has done,\***  
**his miracles, and the judgments he | uttered.**
- P** *He remembers his covenant for- | ever, \**  
*the word that he commanded, for a thousand gener- | ations.*
- C** **Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning, \***  
**is now, and will be forever. | Amen.**
- P** *Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation – \**  
*if indeed you have tasted that the | Lord is good.*

## KYRIE ~ Lord, Have Mercy

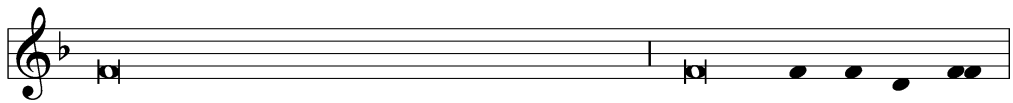
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



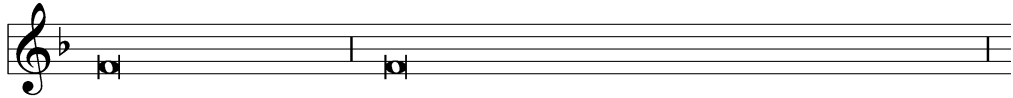
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



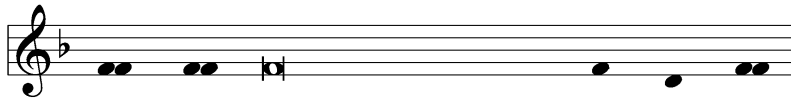
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



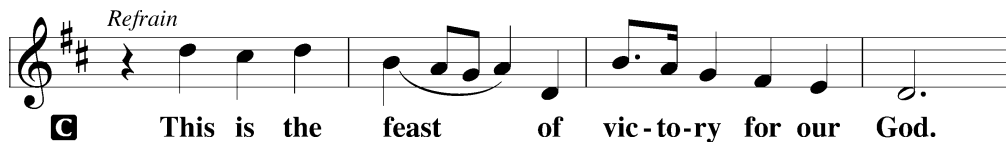
**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



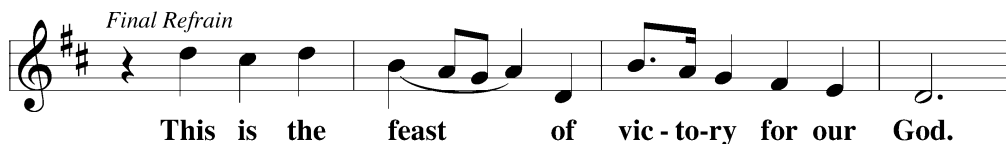
**C** A - men.



Men: 1 — Wor-thy is Christ, the Lamb who was slain, whose  
 Women: 2 Pow - er, rich - es, wis - dom, and strength, and  
 Men: 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 Women: 5 For the Lamb \_\_\_\_\_ who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



## SALUTATION

2 Timothy 4:22



**P** The Lord be with you.



**C** And al - so with you.

## COLLECT OF THE DAY

**P** Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## READINGS OF HOLY SCRIPTURE

**First Reading:** Acts 5:12-20

<sup>12</sup>Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup>None of the rest dared join them, but the people held them in high esteem. <sup>14</sup>And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup>so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup>The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

<sup>17</sup>But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup>they arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup>"Go and stand in the temple and speak to the people all the words of this Life."

**P** *This is the Word of the Lord.*

**C** Thanks be to God.

**Gradual:**

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

**P** Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

**Second Reading:** Revelation 1:4-18

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.



To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup>“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

<sup>9</sup>I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup>I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

**P** *This is the Word of the Lord.*

**C** **Thanks be to God.**

*Alleluia:*

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## **Holy Gospel:** Mark 6:1-13

**P** *The Holy Gospel according to St. John, the twentieth chapter.*



**C** Glo - ry to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup>And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld."

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** *This is the Gospel of the Lord.*



**C** Praise to You, O Christ.

THE CREED ~ *Nicene Creed*

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard  
 That they had seen the risen Lord,  
 He doubted the disciples' word.  
 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;  
 He saw the feet, the hands, the side;  
 "You are my Lord and God!" he cried.  
 Alleluia, alleluia, alleluia!

6 "My piercèd side, O Thomas, see,  
 And look upon My hands, My feet;  
 Not faithless but believing be."  
 Alleluia, alleluia, alleluia!

8 How blest are they who have not seen  
 And yet whose faith has constant been,  
 For they eternal life shall win.  
 Alleluia, alleluia, alleluia!

9 On this most holy day of days  
 Be laud and jubilee and praise:  
 To God your hearts and voices raise.  
 Alleluia, alleluia, alleluia!

PRAYER OF THE CHURCH

After each petition:    **P** "LORD, in your mercy," or    **P** "Let us pray to the LORD"  
                                     **C** "Hear our prayer!"                                **C** "LORD, have mercy."

OFFERTORY

*Psalm 116:12–13, 17–19*



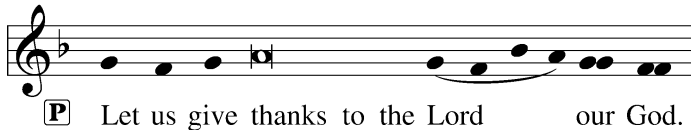
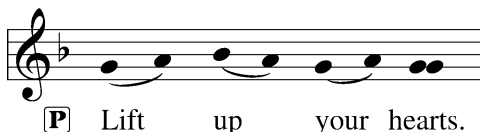
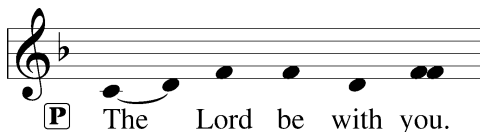
**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

# *The Service of Holy Communion*

- ✠ **Guests** (both returning and first-time), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

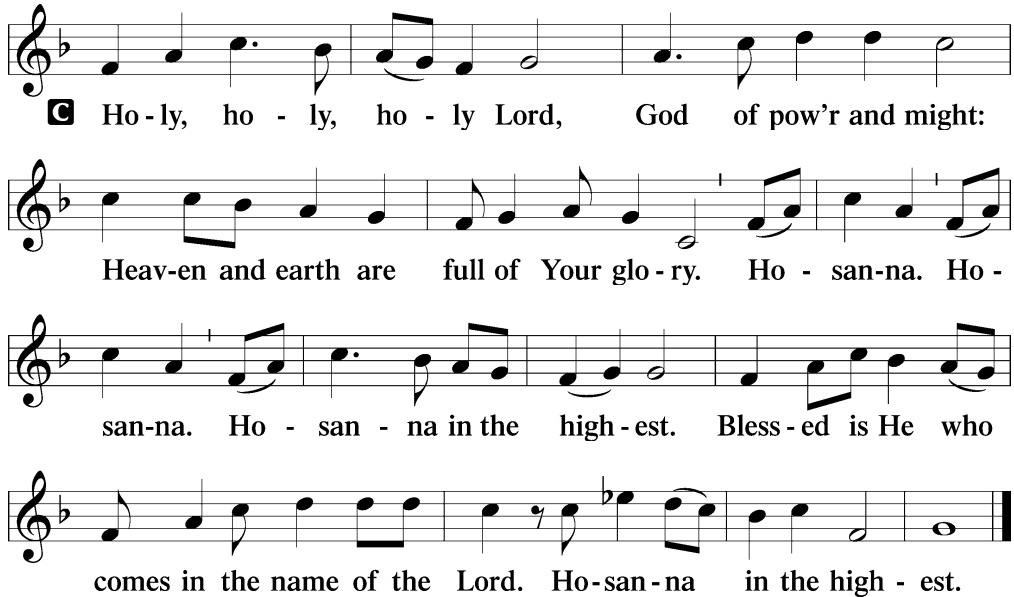
## PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



## PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

**P** *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

*Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.*

**C** Amen.

THE LORD'S PRAYER

Matthew 6:9-13

( \*notes brief pause as bell tone rings, after which the Prayer continues )

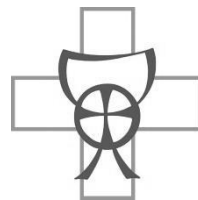
<b>C</b> *Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; *give us this day our daily bread;	and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.*
---	--

## THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

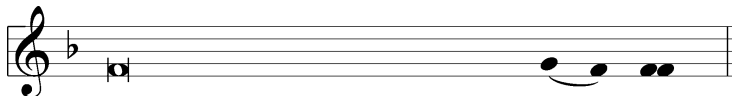
**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



## PAX DOMINI ~ The Peace of the Lord

John 20:19



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## AGNUS DEI ~ Lamb of God

John 1:29



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## DISTRIBUTION





1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.



*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

## SECOND DISTRIBUTION HYMN

- 1 O Bread of Life, Your Body be  
The food of immortality  
For souls which hunger to be fed  
And by Your Presence to be led.
- 2 O wounded Lord upon the Tree  
Your Holy Sacrifice for me  
Your Body hid in Bread here giv'n  
The Life that still comes down from heav'n.
- 3 O arms outstretched, from hands divine  
Flows sin's forgiveness, love sublime  
Borne now from God by hands of men  
To sinners here His Blood is giv'n.
- 4 O Body of Christ in Bread received  
By saints of old who yet believe  
That from the earth their bodies raised  
By Your Blood's Life will give You praise.
- 5 O Risen Christ, O Living Lord  
By hosts of heav'n and earth adored  
Your Body and Your Blood e're be  
Our Life through all eternity.
- 6 O Father, Son, and Holy Ghost,  
This Holy Supper's Holy Host  
Be in us, with us, now we pray  
And keep us to Your Holy Day.



1 Now, my tongue, the mys - t'ry tell - ing Of the glo - rious  
 2 Giv'n for us, and con - de - scend - ing To be born for  
 3 That last night at sup - per ly - ing Mid the Twelve, His  
 4 Word made flesh, the bread He tak - eth, By His word His  
 Δ 5 Glo - ry let us give and bless - ing To the Fa - ther



bod - y sing, And the blood, all price ex - cel - ling,  
 us be - low, He with us in con - verse blend - ing  
 cho - sen band, Je - sus, with the Law com - ply - ing,  
 flesh to be; Wine His sa - cred blood He mak - eth,  
 and the Son, Hon - or, thanks, and praise ad - dress - ing,



Which the Gen - tles' Lord and King, Once on earth a -  
 Dwelt, the seed of truth to sow, Till He closed with  
 Keeps the feast its rites de - mand; Then, more pre - cious  
 Though the sens - es fail to see; Faith a - lone the  
 While e - ter - nal a - ges run; Ev - er too His



mong us dwell - ing, Shed for this world's ran - som - ing.  
 won - drous end - ing His most pa - tient life of woe.  
 food sup - ply - ing, Gives Him - self with His own hand.  
 true heart wak - eth To be - hold the mys - ter - y.  
 love con - fess - ing Who from both with both is One.



1 The in - fant Priest was ho - ly born For us un -  
 2 This great High Priest in hu - man flesh Was i - con  
 3 The ho - ly Lamb un - daunt - ed came To God's own  
 4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
 of God's righ - teous - ness. His hal - lowed touch brought  
 al - tar lit with flame; While weep - ing an - gels  
 hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
 hid their eyes, This Priest be - came a sac - ri - fice.  
 Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
 As at the rail on bended knee  
 Our hungry mouths from Him receive  
 The bread of immortality.
- 6 The body of God's Lamb we eat,  
 A priestly food and priestly meat;  
 On sin-parched lips the chalice pours  
 His quenching blood that life restores.
- 7 With cherubim and seraphim  
 Our voices join the endless hymn,  
 And "Holy, holy, holy" sing  
 To Christ, God's Lamb, our Priest and King.

**POST-COMMUNION CANTICLE** ~ *Thank the Lord* [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**POST-COMMUNION COLLECT**

**P** *O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

**C** **Amen.**

**BENEDICTION**

*Numbers 6:24-26*

**P** *The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.*

**C** **Amen.**



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
 2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:  
 △ 3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high:



Sing to God a hymn of glad-ness, Sing to God a hymn of praise;  
 See the an-cient pow'rs of e - vil In con - fu - sion and re - treat;  
 Al - le - lu - ia to the Sav - ior Who has gained the vic - to - ry;



He who on the cross a vic-tim For the world's sal - va-tion bled—  
 Once He died, and once was bur-ied: Now He lives for - ev - er - more,  
 Al - le - lu - ia to the Spir-it, Fount of love and sanc-ti - ty!



Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.  
 Je - sus Christ, the world's Re - deem - er, Whom we wor-ship and a - dore.  
 Al - le - lu - ia, al - le - lu - ia To the tri - une Maj - es - ty!

Text (st. 2): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110000553  
 Text (sts. 1, 3) and tune: Public domain

## **POSTLUDE**

## ~ Announcements ~

### ◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

**SUNDAY SCHOOL** ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

**YOUTH CLASS** ... *Grade 6-High School* – A new topic began today. Class meets in Fireside Room.

**ADULT CLASS** ... A new topic began today: *"The Bible and the Papacy."* Class meets in Parish Hall. Child care room available with video/audio of class.

*COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.*

### THIS WEEK'S SCHEDULE

**Mon:** 9:30 am – **Church Office Closed**

**Tue:** 8:30 am – **Agnus Dei Lutheran Classical Academy** – Meets Tu-Fri, until 3:30 pm

12:00 pm – **Phone-In Bible Study** – Meets by phone or online

7:30 pm – **LCOS Voters Assembly Meeting** – Meets in Fireside Rm

**Wed:** 9:00 am – **LCOS Homeschool Together Day** – Meets until 3:00 pm

10:00 am – **Morning Chapel**

11:00 am – **We Believe, Teach, & Confess** – Meets in Fireside Rm

**Thu:** 10:30 am – **All Saints Class** – Meets in Fireside Rm

**Sat:** 10:00 am – **Tischreden: Study of Lutheran Confessions** – Meets in Fireside Rm

**Sun:** 8:30 am – **Christian Education** (*See above for class meeting locations*)

10:00 am – **The Divine Service**

### "BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

◆ **For the HARD-OF-HEARING** ... Hearing-assistance devices available from the ushers.

[Those with pacemakers should check with physician before using devices]. Additionally,

◆ **For CHILDREN** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

**SACRED TIME, SACRED SPACE** ... Please turn off or silence all mobile electronic communication devices during the time of worship.

**PRIVATE CONFESSION & ABSOLUTION** ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

**WORDS OF WISDOM** ... "No wisdom, no understanding, no counsel can avail against the LORD." Proverbs 21:30

**LCOS VACATION BIBLE SCHOOL 2025** ... *Save the date!* LCOS Vacation Bible School is scheduled for the week of August 4-8 (M-F, 8:30 a.m. to noon). The Christian saga begins anew! This year's theme: *"The God of Abraham Praise!"*

**THANK YOU** ... Thank you for the cards and for the prayers, etc., during Henry's illness and after his death in Christ. – *Barbara Newman and Family*

**EASTER LILIES** ... If you provided a lily (lilies) to adorn the chancel for Easter and into Eastertide, thank you. You may take your lily (lilies) after the service today.

**SPRING OPEN HOUSE: AGNUS DEI LUTHERAN CLASSICAL ACADEMY...** If you or a friend missed the April 24 Agnus Dei Lutheran Classical Academy Open House but would be interested in learning about the Agnus Dei 2025-2026 academic year, contact Agnus Dei at 408.252.0250 or AgnusDeiLCA@lcos.org.

**COFFEE, TEA, & CONVERSATION??** ... Ladies of LCOS (new or long-time widows, housewives, working professionals, etc.), interested in a monthly get-together for coffee, tea, and—above all—conversation with fellow Christians? If so, please contact the Church Office (408.252.0345; [office@lcos.org](mailto:office@lcos.org)) or Pastor J. Bestul ([pastorjbestul@lcos.org](mailto:pastorjbestul@lcos.org)).

**CONTINUING EDUCATION: "ALL GOD'S PEOPLE PRAY"** ... Interested in an education opportunity offered by Concordia Theological Seminary, hosted by Lutheran Church of Our Savior, and taught by the Rev. Larry Peters (of *"Pastoral Meanderings"*)? August 12-14, 2025. For more information or to register, please see the narthex cart.

**VOTERS ASSEMBLY APRIL MEETING** ... The April meeting of the LCOS Voters Assembly is scheduled for Tuesday, April 29, 2025, 7:30 p.m., to meet in the Fireside Rm. If voters are unable to attend due to illness or business travel, please notify the church office by 5:00 p.m. of April 29.

**PREPARING FOR SUNDAY MORNING** ... In preparation for next Sunday morn...  
*Occasion:* Third Sunday of Easter; *Lessons:* Acts 9:1-22, Revelation 5:8-14, John 21:1-14;  
*Hymn of the Day:* 483, "With High Delight Let Us Unite."

<b>SERVING:</b>	<b>April 27</b>	<b>May 4</b>
<b>Ushers</b>	D. Hall, T. Lung, A. Sacarelos	D. Bunsey, M. McThrow, I. Bestul
<b>Acolyte</b>	Walter Mitby	Henry Mitby
<b>Altar Guild</b>	Elaine Lung, Yvette Lanza	Emily Debner, Senja Kiiski
<b>Comm. Music</b>	Walter Mitby	Paul Kvamme
<b>Greeters</b>	Eunice Armstrong & Ruth Laney	Joona & Senja Kiiski & family
<b>Counters</b>	Team 1	Team 2



