

LUTHERAN CHURCH OF OUR SAVIOR

5825 BOLLINGER ROAD CUPERTINO, CA 95014

PASTORS

Rev. John Bestul Rev. Adam Debner Rev. D. E. Bestul

-6320-

ORGANIST

Ms. Julie Fleming

WEBSITE

www.lcos.org

CHURCH OFFICE

Office Administrator Ms. Heidi Carlson (408) 252-0345 office@lcos.org

Office Hours: Tuesday - Friday 9:30 a.m. - 5:00 p.m. Saturday 9:30 a.m. - noon

0.00

A member congregation of The Lutheran Church – Missouri Synod (LCMS)

Lutheran Church of Our Savior

Divine Service
Sundays
10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (both returning and first-time) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants**

of sister congregations for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review* Christian Questions with Their Answers in the hymnal, pp. 329-330.

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Good Shepherd Cares for His Sheep

Summary of Scripture Lessons for the Day

Jesus Christ, the Son of God, came from the Father and became flesh among us in order to rescue us, His sheep. He laid down His life for us and took it up again in order to give us eternal life. By the preaching of His Gospel, He calls His sheep to Himself and keeps them with Him forever. As they hear His voice and follow Him, "they will never perish" (John 10:28), for "no one is able to snatch them out of the Father's hand" (John 10:29). In the same way, faithful pastors (literally, "shepherds") "care for the church of God, which he obtained with his own blood" (Acts 20:28), "testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ" (Acts 20:21). Therefore, with all the company of heaven, the Good Shepherd gathers His flock in worship, as they cry: "Salvation belongs to our God who sits on the throne, and to the Lamb!" (Rev. 7:10).

+ DIVINE SERVICE +

Setting Three



The sign of the cross (+) may be made by all in remembrance of their Baptism.

INVOCATION

- **P** *In the name of the Father and of the* **→** *Son and of the Holy Spirit.*
- C Amen.

EXHORTATION

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** *I said, I will confess my transgressions unto the Lord,*
- **C** and You forgave the iniquity of my sin.

(Silence for reflection on God's Word, our sins, and His promise of Absolution.)

CONFESSION OF SINS

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION [John 20:19–23]

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ⅓ Son and of the Holy Spirit.
- C Amen.

The Service of the Word

INTROIT

Psalm 78:70-72; 79:13; antiphon: John 10:14, 15b



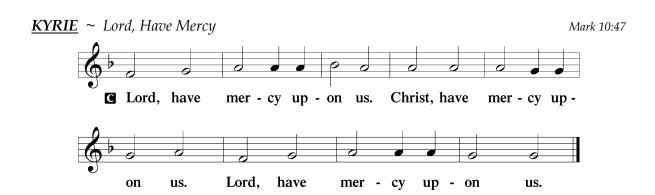
- I am the good | shepherd.*

 I know my own and my own know me,

 and I lay down my life | for the sheep.
- G He chose David his servant and took him from the | sheepfolds;*
 from following the nursing ewes he brought him to shepherd Jacob his people, Israel his in- | heritance.
- **P** With upright heart he shep- | herded them* and guided them with his | skillful hand.
- But we your people, the sheep of your pasture, will give thanks to you for- | ever;* from generation to generation we will re- | count your praise.
- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.
- I am the good | shepherd.*

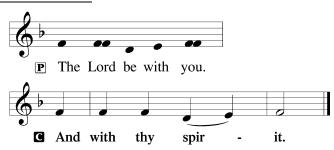
 I know my own and my own know me,

 and I lay down my life | for the sheep.





SALUTATION



COLLECT OF THE DAY

- P Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

THE READINGS OF HOLY SCRIPTURE

First Reading: Acts 20:17–35

¹⁷Now from Miletus [Paul] sent to Ephesus and called the elders of the church to come to him. ¹⁸And when they came to him, he said to them:

"You yourselves know how I lived among you the whole time from the first day that I set foot in Asia, ¹⁹serving the Lord with all humility and with tears and with trials that happened to me through the plots of the Jews; ²⁰how I did not shrink from declaring to you anything that was profitable, and teaching you in public and from house to house, ²¹testifying both to Jews and to Greeks of repentance toward God and of faith in our Lord Jesus Christ. ²²And now, behold, I am going to Jerusalem, constrained by the Spirit, not knowing what will happen to me there, ²³except that the Holy Spirit testifies to me in every city that imprisonment and afflictions await me. ²⁴But I do not account my life of any value nor as precious to myself, if only I may finish my course and the ministry that I received from the Lord Jesus, to testify to the gospel of the grace of God. ²⁵And now, behold, I know that none of you among whom I have gone about proclaiming the kingdom will see my face again. ²⁶Therefore I testify to you this day that I am innocent of the blood of all of you, ²⁷ for I did not shrink from declaring to you the whole counsel of God. ²⁸Pay careful attention to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God, which he obtained with his own blood. ²⁹I know that after my departure fierce wolves will come in among you, not sparing the flock; 30 and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. ³¹Therefore be alert, remembering that for three years I did not cease night or day to admonish everyone with tears. ³²And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. ³³I coveted no one's silver or gold or apparel. ³⁴You yourselves know that these hands ministered to my necessities and to those who were with me. ³⁵In all things I have shown you that by working hard in this way we must help the weak and remember the words of the Lord Jesus, how he himself said, 'It is more blessed to give than to receive.'"

- **P** *This is the Word of the Lord.*
- **C** Thanks be to God.

Psalm:

- The LORD is my | shepherd;*
 I | shall not want.
- ² He makes me lie down in green | pastures.* **He leads me beside still | waters.**
- ³ He re- | stores my soul.*

He leads me in paths of righteousness for his | name's sake.

- Even though I walk through the valley of the shadow of death, I will fear no evil, for you are | with me;*
 your rod and your staff, they | comfort me.
- 5 You prepare a table before me in the presence of my | enemies;* you anoint my head with oil; my cup | overflows.
- 6 Surely goodness and mercy shall follow me all the days | of my life,* and I shall dwell in the house of the LORD for- | ever.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

Second Reading: Revelation 7:9–17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, "Salvation belongs to our God who sits

on the throne, and to the Lamb!" ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" ¹⁴I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

- ¹⁵"Therefore they are before the throne of God, and serve him day and night in his temple; and he who sits on the throne will shelter them with his presence.
- ¹⁶They shall hunger no more, neither thirst anymore; the sun shall not strike them, nor any scorching heat.
- ¹⁷For the Lamb in the midst of the throne will be their shepherd, and he will guide them to springs of living water, and God will wipe away every tear from their eyes."
- **P** *This is the Word of the Lord.*
- **C** Thanks be to God.

Chorale:

Lead Me, Lord

Tune: Samuel Sebastian Wesley

Lead me, Lord, lead me in Thy righteousness, Make Thy way plain before Thy face. For it is Thou, Lord, Thou, Lord only, That makes me dwell in safety.

Text: Psalm 5:8. Public domain



Common Alleluia:



The Holy Gospel: John 10:22–30

P The Holy Gospel according to St. John, the tenth chapter.



²²At that time the Feast of Dedication took place at Jerusalem. It was winter, ²³and Jesus was walking in the temple, in the colonnade of Solomon. ²⁴So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Christ, tell us plainly." ²⁵Jesus answered them, "I told you, and you do not believe. The works that I do in my Father's name bear witness about me, ²⁶but you do not believe because you are not part of my flock. ²⁷My sheep hear my voice, and I know them, and they follow me. ²⁸I give them eternal life, and they will never perish, and no one will snatch them out of my hand. ²⁹My Father, who has given them to me, is greater than all, and no one is able to snatch them out of the Father's hand. ³⁰I and the Father are one."

P *This is the Gospel of the Lord.*

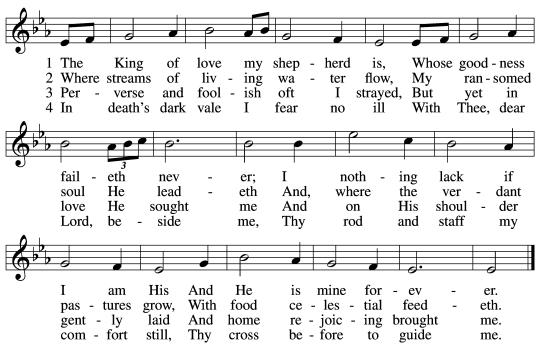


THE CREED ~ Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.



Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth!

6 And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise Within Thy house forever!

Text and tune: Public domain

SERMON

MOTET BWV 1083

Tilge, Höchster, meine Sünden, deinen Eifer laß verschwinden. laß mich deine Huld erfreun.

Translation: Blot out, Lord, my sins, Thy wrath let vanish, Let me in Thy grace rejoice.

Text: Psalm 51:10ff paraphrased by Johan Sebastian Bach, Public domain

OFFERING

PRAYER OF THE CHURCH

After each petition:

"LORD, in your mercy," or

"LORD, have mercy."

"Hear our prayer!"

"Let us pray to the LORD"

The Service of Holy Communion

- + Guests (both returning and first-time), please refer to "Holy Communion and Guests" on page two.
- 4- Communicants, to receive the Body of Christ in your hand, extend your hand. To receive our Lord's Blood from either the individual glass or the Common Cup, extend your open hand when the cup you prefer is offered.

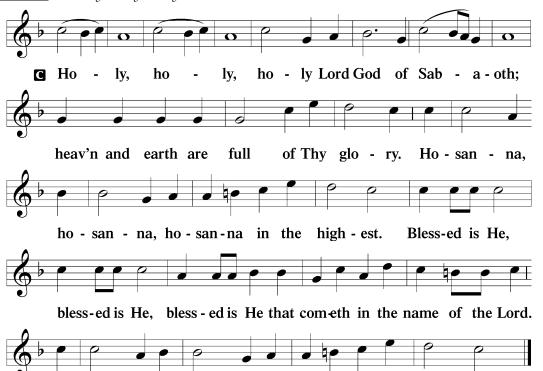
PREFACE

2 Timothy 4:22; Colossians 3:1 Psalm 136



PROPER PREFACE

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Ho-san - na, ho - san - na, ho - san-na in the high - est.

THE LORD'S PRAYER

(*notes brief pause as bell tone rings, after which the Prayer continues)

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI ~ The Peace of the Lord

John 20:19



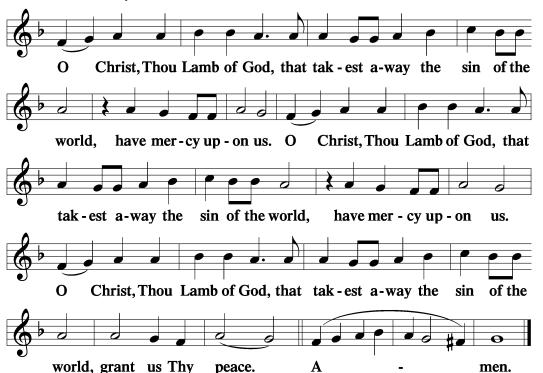
The peace of the Lord be with you al - ways.



AGNUS DEI ~ Lamb of God

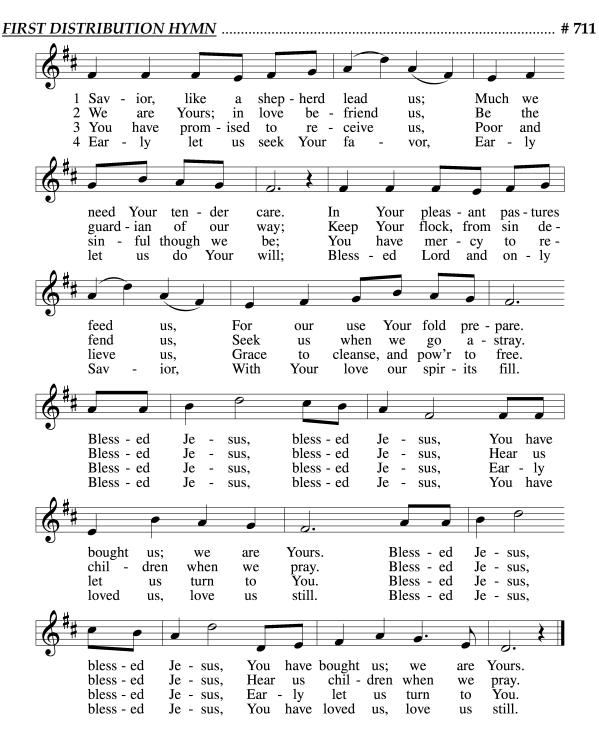
Iohn 1:29

men.



peace.

Α







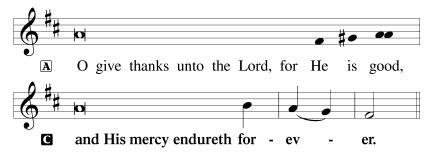
Text and tune: Public domain





THANKSGIVING

Psalm 107:1



POST-COMMUNION COLLECT

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





2 Timothy 4:22; Psalm 103:1

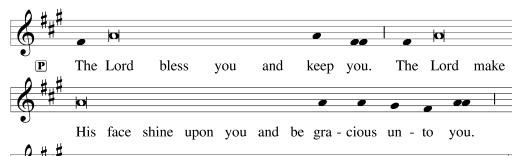


BENEDICAMUS



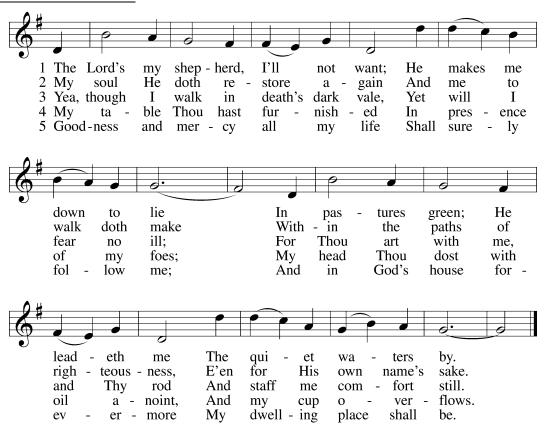
<u>BENEDICTION</u>

Numbers 6:24-26



The Lord lift up His countenance upon you and + give you peace.





Text and tune: Public domain

~ Announcements ~

♦ Sunday Christian Education Classes ♦

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

<u>SUNDAY SCHOOL</u> ... PK-Grade 5 - Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

<u>YOUTH CLASS</u> ... *Grade 6-High School* – Topic: "Death and Resurrection in the Old Testament." Class meets in Fireside Room.

<u>ADULT CLASS</u> ... A new topic begins. Class meets in Parish Hall. Child care room available with video/audio of class.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 8:30 am — Agnus Dei Lutheran Classical Academy – Meets Mon-Fri

9:30 am — Church Office Closed

Tue: 12:00 pm — **Phone-In Bible Study** – Meets by phone or online

6:45 pm — Interview of Candidate for First Communion and Confirmation

7:30 pm — **Board of Elders** – Meets in Fireside Rm (or online by arrangement)

Wed: 9:00 am – LCOS Homeschool Together Day – Meets until 3:00 pm

10:00 am — Morning Chapel

11:00 am — We Believe, Teach, & Confess - Meets in Fireside Rm

Thu: 10:30 am — **All Saints Class** – Meets in Fireside Room

Sun: 8:30 am – Christian Education (See above for class meeting locations)

10:00 am - **The Divine Service** (with Rite of Confirmation and First Communion)

11:30 am — **Reception for Confirmands** – Meets in Parish Hall

11:45 am - Vocal Ensemble Rehearsal - Meets in Fireside Rm

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

- ◆ For the HARD-OF-HEARING ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ For CHILDREN ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

<u>PRIVATE CONFESSION & ABSOLUTION</u> ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

<u>WORDS OF WISDOM</u> ... "Listen to you father who gave you life, and do not despise your mother when she is old." Proverbs 23:22

<u>MOTHER'S DAY</u> ... "To this estate of fatherhood and motherhood God has given the special distinction above all estates that are beneath it that He not simply commands us to love our parents, but to honor them. For with respect to brothers, sisters, and our neighbors in general He commands nothing higher than that we love them, so that He separates and distinguishes father and mother above all other persons upon earth, and places them at His side. For it is a far higher thing to honor than to love one, inasmuch as it comprehends not only love, but also modesty, humility, and deference as to a majesty there hidden....

"We must, therefore, impress it upon the young that they should regard their parents as in God's stead, and remember that however lowly, poor, frail, and [strange] they may be, nevertheless they are father and mother given them by God. They are not to be deprived of their honor because of their conduct or their failings. Therefore we are not to regard their persons, how they may be, but the will of God who has thus created and ordained." A happy Mother's Day! (Martin Luther, Large Catechism, 105-106, 108; public domain)

<u>COFFEE, TEA, & CONVERSATION??</u> ... Ladies of LCOS, interested in a monthly gettogether for coffee, tea, and—above all—conversation with fellow Christians? If so, please contact the Church Office (408.252.0345; office@lcos.org) or Pastor J. Bestul (pastorjbestul@lcos.org). First gathering planned for late May. Details forthcoming.

<u>BAY AREA LUTHERAN YOUNG ADULTS GATHERING</u> ... Are you 18 to 40*ish* years old, and would enjoy the company of other Lutheran (LCMS) young adults? Join us Saturday, *May* 31, as we enjoy the Santa Cruz Beach Boardwalk. BALYA meets at LCOS at 10:00 a.m., and departs thereafter. For more information contact Michael McThrow or Nonso Mogor. Bay Area Lutheran Young Adults in an endeavor of LCOS.

<u>PREPARING FOR SUNDAY MORNING</u> ... In preparation for next Sunday morn... Occasion: Fifth Sunday of Easter; Lessons: Acts 11:1-18, Revelation 21:1-7, John 16:12-22; Hymn of the Day: 633, "At the Lamb's High Feast We Sing."

SERVING:	May 11	May 18
Ushers	J. Bestul, J. Kiiski, N. Mogor	D. Mitby, J. Cox, D. Delaney
Acolyte	Luukas Kiiski	Jonah Pries
Altar Guild	Stephanie Bestul, Senja Kiiski	Heidi Carlson, Sue Larkin
Comm. Music	Paul Kvamme	Walter Mitby
Greeters	David & Barbara Bunsey & family	David & Mary Carlson
Counters	Team 3	Team 4