



**LUTHERAN
CHURCH OF
OUR SAVIOR**

5825 BOLLINGER ROAD
CUPERTINO, CA 95014

PASTORS

*Rev. John Bestul
Rev. Adam Debner
Rev. D. E. Bestul*

ORGANIST

Ms. Julie Fleming

WEBSITE

www.lcos.org

CHURCH OFFICE

*Office Administrator
Ms. Heidi Carlson
(408) 252-0345
office@lcos.org*

Office Hours:

Tuesday - Friday
9:30 a.m. - 5:00 p.m.
Saturday
9:30 a.m. - noon

*A member
congregation of
The Lutheran Church -
Missouri Synod (LCMS)*

Lutheran Church of Our Savior

Divine Service

Sundays

10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (*both returning and first-time*) who—prior to the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. **We thank guests who are not communicants**

of sister congregations for honoring our convictions and remaining in the pew during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review Christian Questions with Their Answers in the hymnal, pp. 329-330.*

COMMUNION in the PEW... If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

The Triune God Reveals Himself in Christ Jesus

Summary of Scripture Lessons for the Day

The divine Word of the Father also is the holy wisdom who "*was beside him, like a master workman,*" who "*was daily his delight, rejoicing before him always*" (Prov. 8:30). This Word became flesh and suffered death in order to bestow life by the preaching of His Gospel "*to the children of man*" (Prov. 8:4). He honors the Father, and the Father glorifies Him by raising Him from the dead, so that all who keep His Word "*will never see death*" (John 8:51). Long ago, "*father Abraham rejoiced*" in the day of Christ, for "*he saw it and was glad*" (John 8:56). Though Christ was "*crucified and killed by the hands of lawless men,*" "*God raised him up, loosing the pangs of death*" (Acts 2:23, 24). As He "*received from the Father the promise of the Holy Spirit*" (Acts 2:33), so it is by and through the Son that God the Father pours out the Holy Spirit upon His Church.

✠ DIVINE SERVICE ✠
Setting Two

PRELUDE

PROCESSIONAL HYMN # 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

The sign of the cross (✠) may be made by all in remembrance of their Baptism.

INVOCATION

Matthew 28:19b; 18:20

P *In the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

EXHORTATION

1 John 1:8–9

P *If we say we have no sin, we deceive ourselves, and the truth is not in us.*

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

P *Let us then confess our sins to God our Father.*

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

[John 20:19–23]

P *Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.*

C **Amen.**

The Service of the Word

INTROIT

Psalm 16:8-11; antiphon: Liturgical Text



P *Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.*

C *I have set the LORD always be- | fore me;**
because he is at my right hand, I shall not be | shaken.

P *Therefore my heart is glad, and my whole being re- | joices;**
my flesh also | dwells secure.

C *For you will not abandon my soul | to Sheol,**
or let your holy one see cor- | ruption.

P *You make known to me the | path of life;**
in your presence there is fullness of joy;
at your right hand are pleasures for- | evermore.

C *Glory be to the Father and | to the Son**
and to the Holy | Spirit;
*as it was in the be- | ginning,**
is now, and will be forever. | Amen.

P *Blessèd be the Holy Trinity and the undivided | Unity.*
Let us give glory to him because he has shown his mer- | cy to us.*

KYRIE ~ Lord, Have Mercy

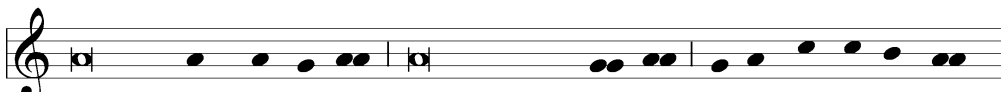
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



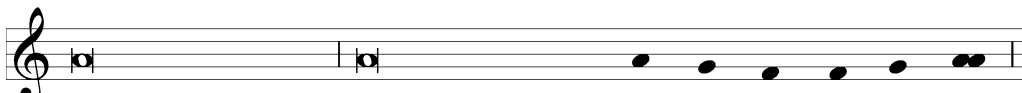
A For the peace of the whole world, for the well-being of the Church of God,



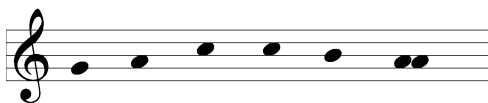
and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



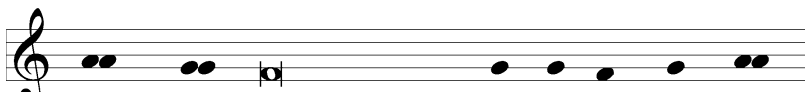
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.

C Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo-ple of God.
Pow - er and rich - es and wis - dom and strength and
hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

SALUTATION



P The Lord be with you.



C And al - so with you.

COLLECT OF THE DAY

P *Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.*



C A - men.

CHORALE

- 1 All glory be to God on high,
Who hath our race befriended!
To us no harm shall now come nigh,
The strife at last is ended.
God showeth His good will to men,
And peace shall reign on earth again;
Oh, thank Him for His goodness!
- 2 We praise, we worship Thee, we trust,
And give Thee thanks forever,
O Father, that Thy rule is just
And wise and changes never.
Thy boundless pow'r o'er all things reigns,
Done is whate'er Thy will ordains:
Well for us that Thou rulest.
- 3 O Jesus Christ, Thou only Son
Of God, Thy heav'nly Father,
Who didst for all our sins atone
And Thy lost sheep dost gather:
Thou Lamb of God, to Thee on high
From out our depths we sinners cry,
Have mercy on us, Jesus!
- 4 O Holy Ghost, Thou precious Gift,
Thou Comforter unfailing,
O'er Satan's snares our souls uplift,
And let Thy pow'r availing
Avert our woes and calm our dread.
For us the Savior's blood was shed;
We trust in Thee to save us.

After first & second readings: **P** *This is the Word of the Lord.* **C** **Thanks be to God.**

Old Testament: Proverbs 8:1–4, 22–31

¹ Does not wisdom call?

Does not understanding raise her voice?

² On the heights beside the way,

at the crossroads she takes her stand;

³ beside the gates in front of the town,

at the entrance of the portals she cries aloud:

⁴ “To you, O men, I call,

and my cry is to the children of man. . . .

²² “The LORD possessed me at the beginning of his work,
the first of his acts of old.

²³ Ages ago I was set up,
at the first, before the beginning of the earth.

²⁴ When there were no depths I was brought forth,
when there were no springs abounding with water.

²⁵ Before the mountains had been shaped,
before the hills, I was brought forth,

²⁶ before he had made the earth with its fields,
or the first of the dust of the world.

²⁷ When he established the heavens, I was there;
when he drew a circle on the face of the deep,

²⁸ when he made firm the skies above,
when he established the fountains of the deep,

²⁹ when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,

³⁰ then I was beside him, like a master workman,
and I was daily his delight,
rejoicing before him always,

³¹ rejoicing in his inhabited world
and delighting in the children of man.”

P *This is the Word of the Lord.*

C **Thanks be to God.**

Choir: The word is near you, in your mouth and | in your heart,
the word of faith that | we proclaim.
For with the heart one believes and is | justified,*
and with the mouth one confesses | and is saved.*

Second Reading: Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know – ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“‘I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“‘The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

P *This is the Word of the Lord.*

C **Thanks be to God.**

Festival Alleluia (before and after the Gospel)

(*Refrain is sung responsively before and after the reading of the Holy Gospel)

Choir: Alleluia, alleluia, alleluia. Alleluia, alleluia, alleluia.

Congregation: Refrain



Pastor: O Lord, open our hearts, to listen to the words of your Son.
(Your word is a lamp for my feet, and a light on my path.)

Congregation: Refrain

Choir: Alleluia, alleluia, alleluia.

Copyright © 1999 MorningStar Music Publishers of St. Louis. Used with permission

Holy Gospel: John 8:48–59

⁴⁸The Jews answered [Jesus], “Are we not right in saying that you are a Samaritan and have a demon?” ⁴⁹Jesus answered, “I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death.” ⁵²The Jews said to him, “Now we know that you have a demon! Abraham died, as did the prophets, yet you say, ‘If anyone keeps my word, he will never taste death.’ ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?” ⁵⁴Jesus answered, “If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, ‘He is our God.’ ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad.” ⁵⁷So the Jews said to him, “You are not yet fifty years old, and have you seen Abraham?” ⁵⁸Jesus said to them, “Truly, truly, I say to you, before Abraham was, I am.” ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Festival Alleluia (see previous page)

THE CREED ~ *The Athanasian Creed*

P *Whoever desires to be saved must, above all, hold the catholic faith.*

C **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

P *And the catholic faith is this,*

C **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

P *For the Father is one person, the Son is another, and the Holy Spirit is another.*

C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

P *Such as the Father is, such is the Son, and such is the Holy Spirit:*

C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

P *the Father infinite, the Son infinite, the Holy Spirit infinite;*

C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

P *And yet there are not three Eternals, but one Eternal,*

C **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

P *In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;*

C **and yet there are not three Almightyies, but one Almighty.**

P *So the Father is God, the Son is God, the Holy Spirit is God;*

C **and yet there are not three Gods, but one God.**

P *So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;*

C **and yet there are not three Lords, but one Lord.**

P *Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.*

C **The Father is not made nor created nor begotten by anyone.**

P *The Son is neither made nor created, but begotten of the Father alone.*

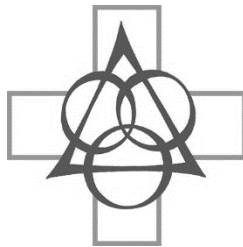
C **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

P *Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.*

C **And in this Trinity none is before or after another; none is greater or less than another;**

P *but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.*

- C** Therefore, whoever desires to be saved must think thus about the Trinity.
- P** *But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.*
- C** Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.
- P** *He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:*
- C** perfect God and perfect man, composed of a rational soul and human flesh;
- P** *equal to the Father with respect to His divinity, less than the Father with respect to His humanity.*
- C** Although He is God and man, He is not two, but one Christ:
- P** *one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;*
- C** one altogether, not by confusion of substance, but by unity of person.
- P** *For as the rational soul and flesh is one man, so God and man is one Christ,*
- C** who suffered for our salvation, descended into hell, rose again the third day from the dead,
- P** *ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.*
- C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.
- P** *And those who have done good will enter into eternal life, and those who have done evil into eternal fire.*
- C** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.





1 We praise You and ac - knowl - edge You, O God, to be the Lord,
 2 The band of the a - pos - tles in glo - ry sing Your praise;
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
 4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
 The fel - low - ship of proph - ets their death - less voic - es raise.
 Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 The mar - tyrs of Your king - dom, a great and no - ble throng,
 You laid a - side Your glo - ry, were born of vir - gin's womb,
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
 Sing with the ho - ly Church through - out all the world this song:
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



"O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 "O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"
 You o - pened heav - en's king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

OFFERING & OFFERTORY

Psalms 116:12-13, 17-19



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



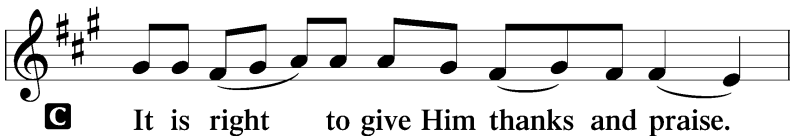
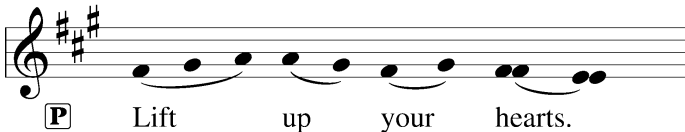
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The Service of Holy Communion

- ✠ **Guests** (*both returning and first-time*), please refer to “Holy Communion and Guests” on page two.
- ✠ **Communicants**, to receive the Body of Christ in your hand, **extend your hand**. To receive our Lord’s Blood from either the individual glass or the Common Cup, **extend your open hand** when the cup you prefer is offered.

PREFACE

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



PROPER PREFACE

- P** *It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:*

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P *Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.*

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

(*notes brief pause as bell tone rings, after which the Prayer continues)

C *Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

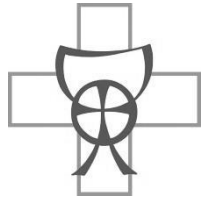
*give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.*

THE WORDS OF OUR LORD

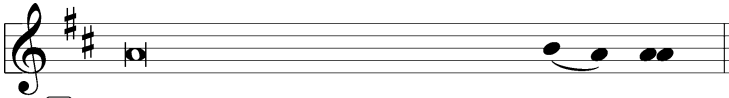
P *Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."*

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



PAX DOMINI ~ The Peace of the Lord

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ Lamb of God

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.

6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!


SECOND DISTRIBUTION HYMN # 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of
 God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!
 Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,
 glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text and tune: Public domain

THIRD DISTRIBUTION HYMN # 953



1 We all be - lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,
 2 We all be - lieve in Je - sus Christ, Son of God and Mar - y's son,
 3 We all con - fess the Ho - ly Ghost, Who from both in truth pro - ceeds,
 Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;
 Who de - scend - ed from His throne And for us sal - va - tion won;
 Who sus - tains and com - forts us In all tri - als, fears, and needs.
 All He made His love en - folds, All cre - a - tion He up - holds.
 By whose cross and death are we Res - cued from all mis - er - y.
 Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

Text and tune: Public domain



1 Soul, a - dorn your - self with glad - ness, Leave the
 2 Has - ten as a bride to meet Him, And with
 3 He who craves a pre - cious trea - sure Nei - ther
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
 lov - ing rev - 'rence greet Him. For with words of life im -
 cost nor pain will mea - sure; But the price - less gifts of
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
 mor - tal He is knock - ing at your por - tal.
 heav - en God to us has free - ly giv - en.
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
 O - pen wide the gates be - fore Him, Say - ing, as you
 Though the wealth of earth were prof - fered, None could buy the
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
 there a - dore Him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 us is giv - en. Oh, most glo - rious con - so -

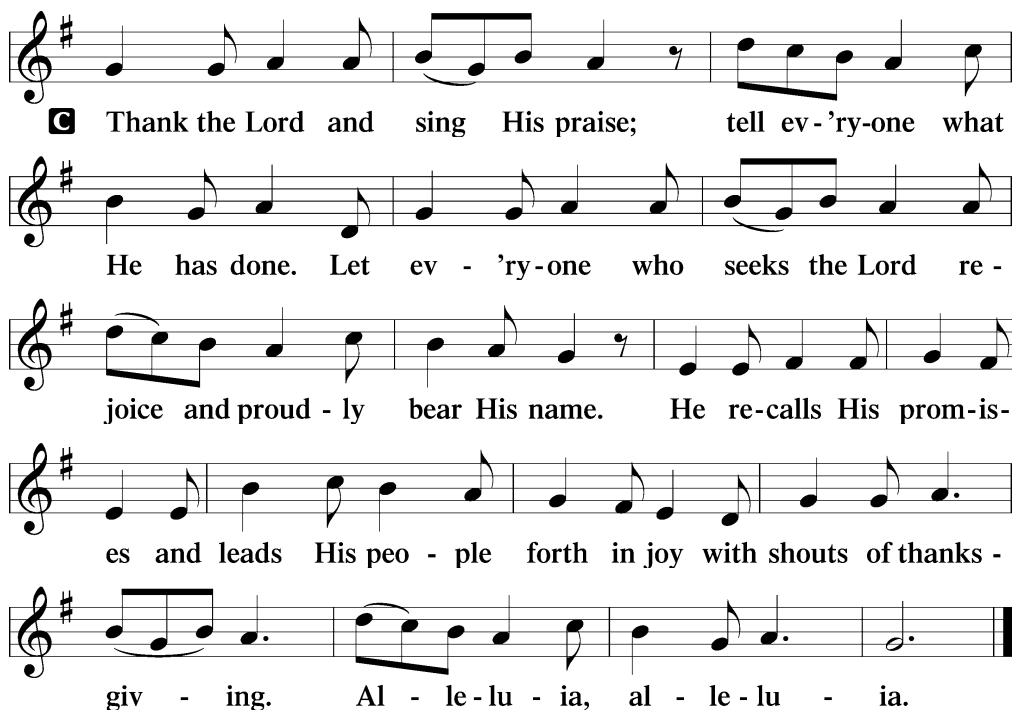


ho - ly, Deigns to dwell with you most low - ly.
 ceive You, That I nev - er - more will leave You.
 riv - en, And His blood, for you once giv - en.
 la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000553
Text (sts. 2-3, 6-8) and tune: Public domain

POST-COMMUNION CANTICLE ~ *Thank the Lord* [Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST-COMMUNION COLLECT

P *Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*

C **Amen.**

BENEDICTION

Numbers 6:24–26

P *The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.*

C **Amen.**

RECESSIONAL HYMN # 604

- 1 I bind unto myself today The strong name of the Trinity
By invocation of the same, The Three in One and One in Three.
- 2 I bind this day to me forever, By pow'r of faith, Christ's incarnation,
His Baptism in the Jordan River, His cross of death for my salvation,
His bursting from the spicèd tomb, His riding up the heav'nly way,
His coming at the day of doom, I bind unto myself today.
- 3 I bind unto myself today The pow'r of God to hold and lead,
His eye to watch, His might to stay, His ear to hearken to my need,
The wisdom of my God to teach, His hand to guide, His shield to ward,
The Word of God to give me speech, His heav'nly host to be my guard.
- 4 Against the demon snares of sin, The vice that gives temptation force,
The natural lusts that war within, The hostile foes that mar my course;
Or few or many, far or nigh, In ev'ry place and in all hours,
Against their fierce hostility, I bind to me those holy pow'rs.
- △ 5 I bind unto myself the name, The strong name of the Trinity
By invocation of the same, The Three in One and One in Three,
Of whom all nature has creation, Eternal Father, Spirit, Word.
Praise to the Lord of my salvation; Salvation is of Christ the Lord!

Text: Public domain

~ Announcements ~

◆ *Sunday Christian Education Classes* ◆

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

SUNDAY SCHOOL ... *PK-Grade 5* – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

YOUTH CLASS ... *Grade 6-High School* – Topic: *"The Passion of Jesus Christ."* Class meets in Fireside Room. Taught by Pastor D. Bestul.

ADULT CLASS ... Topic: *"What About...?"* Class meets in Parish Hall. Child care room available with video/audio of class. Taught by Pastor J. Bestul and Pastor A. Debner.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon:	9:30 am – Church Office Closed
Tue:	7:30 pm – Board of Directors – Meets in Fireside Rm
Thu:	10:30 am – All Saints Class – Meets in Fireside Rm
Sat:	11:00 am – Memorial Service for Guy Takamatsu (<i>reception to follow</i>)
Sun:	8:30 am – Christian Education (<i>See above for class meeting locations</i>)
	10:00 am – The Divine Service

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

- ◆ ***For the HARD-OF-HEARING*** ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ◆ ***For CHILDREN*** ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

SACRED TIME, SACRED SPACE ... Please turn off or silence all mobile electronic communication devices during the time of worship.

PRIVATE CONFESSION & ABSOLUTION ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

WORDS OF WISDOM ... "He who is often reproved, yet stiffens his neck, will suddenly be broken beyond healing." Proverbs 29:1

FATHER'S DAY ... "To this estate of fatherhood and motherhood God has given the special distinction above all estates that are beneath it that He not simply commands us to love our parents, but to honor them. For with respect to brothers, sisters, and our neighbors in general He commands nothing higher than that we love them, so that He separates and distinguishes father and mother above all other persons upon earth, and places them at His side. For it is a far higher thing to honor than to love one, inasmuch as it comprehends not only love, but also modesty, humility, and deference as to a majesty there hidden....

"We must, therefore, impress it upon the young that they should regard their parents as in God's stead, and remember that however lowly, poor, frail, and [strange] they may be, nevertheless they are father and mother given them by God. They are not to be deprived of their honor because of their conduct or their failings. Therefore we are not to regard their persons, how they may be, but the will of God who has thus created and ordained." A happy Father's Day! (*Martin Luther, Large Catechism, 105-106, 108; public domain*)

"WE FEEBLY STRUGGLE, THEY IN GLORY SHINE" ... In recent days our brother in Christ, *Guy Takamatsu*, was called to eternal glory. We pray for Guy's family, and for all who grieve his death in Christ. The memorial service is scheduled for *this* Saturday, June 21, 11:00 a.m., Lutheran Church of Our Savior (with a reception to follow).

BAPTIZED INTO CHRIST ... This past week *Edmund Burdin* was baptized into Jesus Christ. We thank our Lord for His gracious work, whereby He brings Edmund from death unto life, and we heartily welcome him into this congregation of Christ's people!

ALTAR CORPUS ... The corpus that has adorned the altar cross throughout Lent and Eastertide will be removed for a time, beginning next Sunday. The LCOS Board of Elders has authorized the purchase of a corpus of a similar design to adorn the altar cross.

THANK YOU ... We thank the Vocal Ensemble (*conducted by Emily Debner*) and the Instrumental Ensemble (*conducted by Terence Lung*) for their time, talent, and musical contributions given to enhance the worship services of LCOS thru the seasons. *Thanks!*

PREPARING FOR SUNDAY MORNING ... In preparation for next Sunday morn... *Occasion: Second Sunday after Pentecost; Lessons: Isaiah 65:1-9, Galatians 3:23-4:7, Luke 8:26-39; Hymn of the Day: 825, "Rise, Shine, You People."*

SERVING:	June 15	June 22
Ushers	D. Hall, E. deVries, A. Sacarelos	D. Bunsey, I. Bestul
Crucifer	Larry Ristow	Acolyte Luukas Kiiski
Torchbearers	Jonah Pries, Henry Mitby	
Altar Guild	Sally Jo Pries, Yvette Lanza	Ling Chen, Mary Carlson
Comm. Music	David Sacarelos	Walter Mitby
Greeters	Denise Hankes & Kathy Matulewicz	Tyler Rando
Counters	Team 3	Team 4