#### LUTHERAN CHURCH OF OUR SAVIOR

5825 BOLLINGER ROAD CUPERTINO, CA 95014

#### PASTORS

Rev. John Bestul Rev. Adam Debner Rev. D. E. Bestul

#### ORGANIST

Ms. Julie Fleming

#### WEBSITE

www.lcos.org

#### CHURCH OFFICE

Office Administrator Ms. Heidi Carlson (408) 252-0345 office@lcos.org

*Office Hours:* Tuesday - Friday 9:30 a.m. - 5:00 p.m. Saturday 9:30 a.m. - noon

A member congregation of The Lutheran Church – Missouri Synod (LCMS)

000

# Lutheran Church

# of Our Savior

*Divine Service* Sundays 10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

## Lutheran Church of Our Savior

*GUESTS! Welcome!* We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present – to whom it bears the blessings of God's Word and Sacraments today.

#### HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church–Missouri Synod (LCMS). Therefore, **guests** (both returning and first-time) who–prior to the service–inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. We thank guests who are not communicants of sister congregations for honoring our convictions and remaining in the pew

during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review* **Christian Questions with Their Answers** *in the hymnal, pp.* 329-330.

**COMMUNION in the PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

## Jesus Brings Release from the Bonds of Sin, Death and the Devil

Summary of Scripture Lessons for the Day

The Lord finds those who did not seek Him or ask for Him. He spreads out His hands "to a rebellious people" (Is. 65:2) and calls them to be His people and to dwell in peace upon His holy mountain (Is. 65:9). For wherever Jesus Christ enters in, Satan is cast out. Those who were enslaved and driven mad by the assaults and accusations of the devil are set free by the Word of Christ. He drowns and destroys the old Adam in us with the waters of Holy Baptism and thereby brings us out of death into life. No longer naked in our shame, living "among the tombs" (Luke 8:27), we are brought into the Lord's house, fully clothed by Christ; He has come in "the fullness of time" (Gal. 4:4) to fulfill the Law on our behalf and to redeem us from its every accusation. Therefore, having been justified by His grace through faith in His Gospel, "you are no longer a slave, but a son" (Gal. 4:7).

# + DIVINE SERVICE +

### Setting Three

PROCESSIONAL HYMN ...... # 807 1 When morn-ing gilds the skies. My heart, a - wak - ing, cries. 2 When mirth for mu - sic longs, This is my song of songs: love - lier an - ti - phon 3 No In all high heav'n is known 4 Ye na-tions of man-kind, find: In this your con - cord 5 Sing, suns and stars of Sing, ye that His face. space, see "May Je-sus Christ be praised!" When eve - ning shad - ows fall, "May Je - sus Christ be praised!" ho - ly house of prayer God's Than "Je-sus Christ be praised!" There to the e - ter - nal Word "May Je - sus Christ be praised!" Let all the earth a - round Sing, "Je-sus Christ be praised!" God's whole cre - a - tion o'er, This rings my cur-few call: Christ be praised!" "May Je sus Hath none that can com-pare With "Je -Christ be praised!" sus The e - ter - nal psalm is heard: "May Je sus Christ be praised!" Ring joy - ous with the sound: Christ be "May Je sus praised!" Both now and ev - er - more Shall Je -Christ be praised! sus

Text and tune: Public domain

The sign of the cross ( + ) may be made by all in remembrance of their Baptism.

#### **INVOCATION**

 $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.

**C** Amen.

#### **EXHORTATION**

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- **P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- **C** and You forgave the iniquity of my sin.

(Silence for reflection on God's Word, our sins, and His promise of Absolution.)

#### **CONFESSION OF SINS**

- **P** *O* almighty God, merciful Father,
- **C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

#### **ABSOLUTION**

[John 20:19–23]

- **P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- **C** Amen.

## The Service of the Word

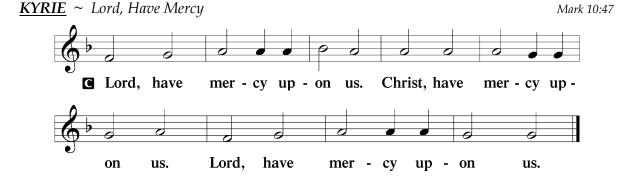
#### <u>INTROIT</u>

Psalm 71:20-24; antiphon: v. 3



▶ Be to me a rock of refuge, to which I may contin- | ually come;\* you have given the command to save me, for you are my rock and my | fortress.

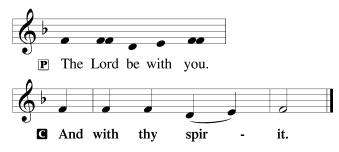
- C You who have made me see many troubles and calamities will revive | me again;\* from the depths of the earth you will bring me | up again.
- P You will increase my | greatness\* and comfort | me again.
- I will also praise you with the harp for your faithfulness, | O my God;\* I will sing praises to you with the lyre, O Holy One of | Israel.
- *My lips will shout for joy, when I sing prais-* | *es to you;*\* *my soul also, which you* | *have redeemed.*
- C And my tongue will talk of your righteous help all | the day long,\* for they have been put to shame and disappointed who sought to | do me hurt.
- C Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.
- Be to me a rock of refuge, to which I may contin- | ually come;\* you have given the command to save me, for you are my rock and my | fortress.



#### HYMN OF PRAISE ~ Gloria in Excelsis



**SALUTATION** 



#### **COLLECT OF THE DAY**

■ O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### THE READINGS OF HOLY SCRIPTURE

#### Old Testament: Isaiah 65:1-9

- <sup>1</sup> I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I,"
  - to a nation that was not called by my name.
- $^{2}\,$  I spread out my hands all the day

to a rebellious people,

who walk in a way that is not good,

- following their own devices;
- <sup>3</sup> a people who provoke me to my face continually,
  - sacrificing in gardens
    - and making offerings on bricks;
- <sup>4</sup> who sit in tombs,

and spend the night in secret places;

who eat pig's flesh,

and broth of tainted meat is in their vessels;

<sup>5</sup> who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils,

a fire that burns all the day.

<sup>6</sup> Behold, it is written before me:

"I will not keep silent, but I will repay;

- I will indeed repay into their bosom
- <sup>7</sup> both your iniquities and your fathers' iniquities together, says the LORD;

because they made offerings on the mountains

and insulted me on the hills,

I will measure into their bosom

payment for their former deeds."

<sup>8</sup> Thus says the LORD:

"As the new wine is found in the cluster,

and they say, 'Do not destroy it,

for there is a blessing in it,'

so I will do for my servants' sake, and not destroy them all.

<sup>9</sup> I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

# **P** This is the Word of the Lord. **C** Thanks be to God.

#### Psalm:

Psalm 3

<sup>1</sup>O LORD, how many | are my foes!\* **Many are rising a- | gainst me;** <sup>2</sup>many are saying | of my soul,\* **there is no salvation for | him in God.** 

<sup>3</sup>But you, O LORD, are a shield a- | bout me,\* my glory, and the lifter | of my head.

<sup>4</sup>*I* cried aloud | to the LORD,\* and he answered me from his | holy hill.

<sup>5</sup>*I* lay | down and slept;\* **I woke again, for the LORD sus- | tained me.** 

continued on next page

<sup>6</sup>*I* will not be afraid of many thousands of | people\* who have set themselves against me | all around.

<sup>7</sup>Arise, O LORD! Save me, O my God! For you strike all my enemies | on the cheek;\* you break the teeth of the | wicked.

<sup>8</sup>Salvation belongs | to the LORD;\* your blessing be on your | people!

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

*Epistle:* Galatians 3:23–4:7

<sup>23</sup>Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup>So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer under a guardian, <sup>26</sup>for in Christ Jesus you are all sons of God, through faith. <sup>27</sup>For as many of you as were baptized into Christ have put on Christ. <sup>28</sup>There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. <sup>29</sup>And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup>I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup>but he is under guardians and managers until the date set by his father. <sup>3</sup>In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup>But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup>to redeem those who were under the law, so that we might receive adoption as sons. 6And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" 'So you are no longer a slave, but a son, and if a son, then an heir through God.

**P** This is the Word of the Lord. **C** Thanks be to God.

> Al-le - lu Al-le - lu ia. ia. ia. Al-le - lu С

Common Alleluia:

The Holy Gospel: Luke 9:28-36

**P** *The Holy Gospel according to St. Luke, the eighth chapter.* 



<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup>And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup>Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

**P** This is the Gospel of the Lord.



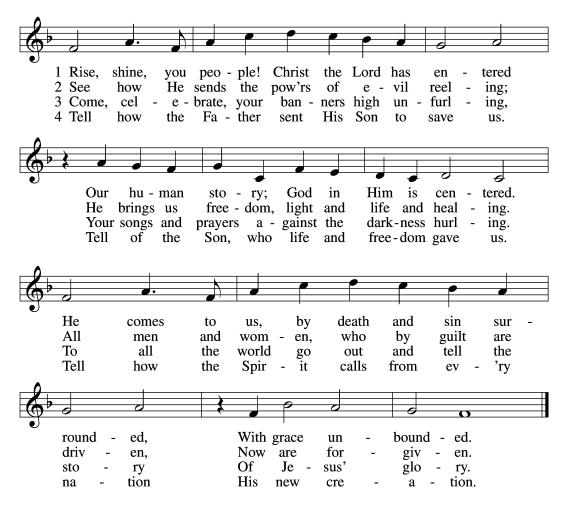
**C** I believe in one God,

the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

HYMN OF THE DAY ...



.....

# 825

Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110000553

#### **SERMON**

**OFFERING & OFFERTORY** 



*After each petition:* **P** 

P "LORD, *in your mercy*," orC "Hear our prayer!"

*P* "Let us pray to the LORD"*C* "LORD, have mercy."

# The Service of Holy Communion

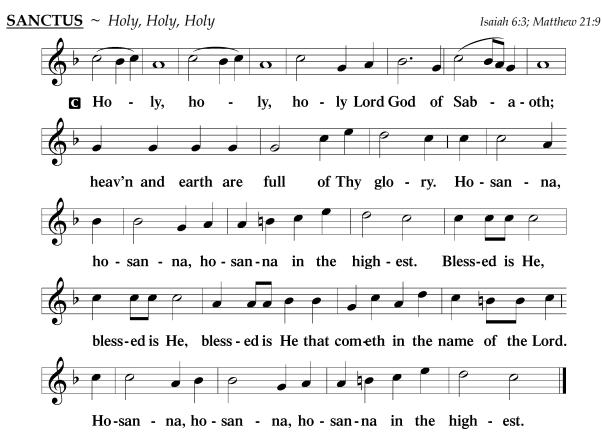
- + Guests (both returning and first-time), please refer to "Holy Communion and Guests" on page two.
- + Communicants, to receive the Body of Christ in your hand, extend your hand. To receive our Lord's Blood from either the individual glass or the Common Cup, extend your open hand when the cup you prefer is offered.



2 Timothy 4:22; Colossians 3:1 Psalm 136

#### **PROPER PREFACE**

 It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### THE LORD'S PRAYER

(\*notes brief pause as bell tone rings, after which the Prayer continues)

C \*Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven;\* give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.



#### THE WORDS OF OUR LORD Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

John 20:19

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**<u>PAX DOMINI</u>** ~ The Peace of the Lord



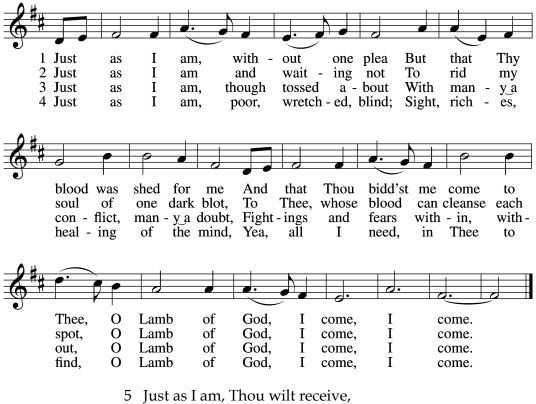
#### **DISTRIBUTION**



Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000553 Tune: Public domain



Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000553 Tune: Public domain THIRD DISTRIBUTION HYMN ...... # 670



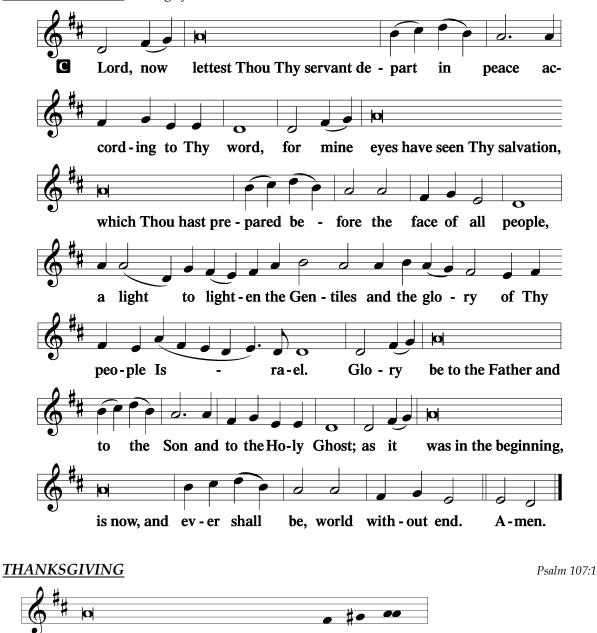
- Just as I am, Thou wilt receive,
   Wilt welcome, pardon, cleanse, relieve;
   Because Thy promise I believe,
   O Lamb of God, I come, I come.
- 6 Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

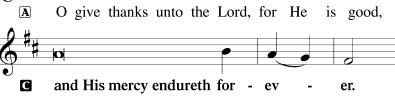
Text and tune: Public domain



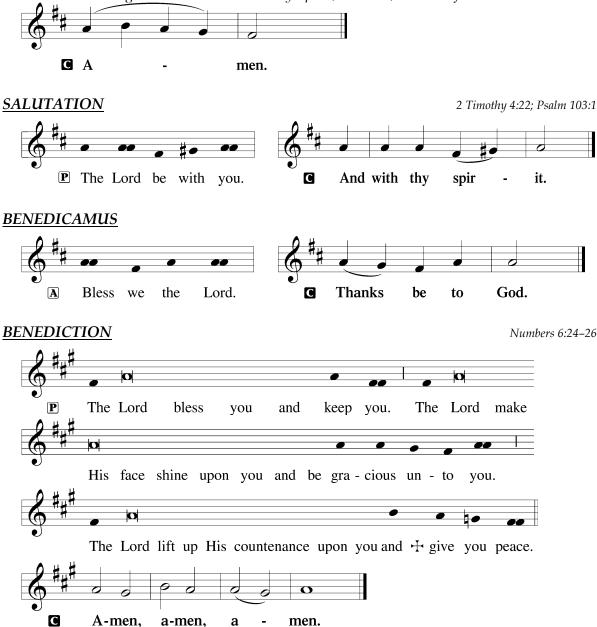


Text (sts. 2-3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000553 Text (sts. 1, 4) and tune: Public domain NUNC DIMITTIS ~ Song of Simeon





#### **POST-COMMUNION COLLECT**



**RECESSIONAL HYMN ..** # 811 ..... 1 Oh. that Ι had thou - sand voic To praise my а es 2 O all vou He - rise, keep pow'rs that im - plant ed. Α -3 You for - est That dance for leaves so green and ten der 4 All crea-tures that have breath tion. That throng the and mo 5 Cre - a - tor. hum - blv Ι im - plore You To lis - ten God with thou-sand tongues! My heart, which in the Lord re si - lence now no Put forth the strength that God more: has You grass - es, bright and in sum - mer air. mead - ow joy sky, Come, share with my heart's de earth, the sea. the me earth - lv Un til dav when I song that to my a joic - es, Would then pro-claim in grate - ful songs То all, wher-Your no - blest work a - dore. soul and grant - ed! is to 0 slen - der, You flow'rs so fra - grant and fair, You live to so sing God's prais - es high. vo - tion, Help me to My ut - most dore You. To with the an - gel throng And learn with geth - er I might be, What great things God has done for ev er me. join to raise With heart - felt joy our Mak-er's bod - y, praise. show God's praise a - lone. Join me to make His glo - ry known. nev-er quite De - clare pow'rs can the won-ders of His might. choirs of heav'n to sing E - ter - nal an-thems to mv King.

> Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000553 Tune: Public domain

## ~ Announcements ~

### ♦ Sunday Christian Education Classes ♦

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

<u>SUNDAY SCHOOL</u> ... *PK-Grade* 5 – Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

<u>YOUTH CLASS</u> ... Grade 6-High School – Topic: "The Passion of Jesus Christ." Class meets in Fireside Room. Taught by Pastor D. Bestul.

<u>ADULT CLASS</u> ... Topic: "What About...?" Class meets in Parish Hall. Child care room available with video/audio of class. Taught by Pastor J. Bestul and Pastor A. Debner.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

#### THIS WEEK'S SCHEDULE

*Mon:* 9:30 am – Church Office Closed

*Thu:* 10:30 am – All Saints Class – Meets in Fireside Rm

12:00 pm – Coffee, Tea, & Conversation – Meets in Fireside Rm

Sat: 10:00 am – Tischreden: Study of Lutheran Confessions – Meets in Fireside Rm

- *Sun:* 8:30 am Christian Education (See above for class meeting locations)
  - 10:00 am **The Divine Service**

#### "<u>BLESSED ARE THOSE WHO HEAR THE WORD OF GOD</u>" ...

- ◆ *For the HARD-OF-HEARING* ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- For CHILDREN ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

<u>SACRED TIME, SACRED SPACE</u> ... Please turn off or silence all mobile electronic communication devices during the time of worship.

<u>**PRIVATE CONFESSION & ABSOLUTION</u></u> ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.</u>** 

<u>**REMEMBERING IN OUR PRAYERS</u></u> ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Family of Glenda Burgy (grieving); Jack Thomas, Stephen Herschbach (medical); Mai Pham, Josie Gonzalez, Julie Ryan, Willard Sievert (homebound, or otherwise unable to attend); Edmund Burdin (newly baptized).</u>** 

<u>WORDS OF WISDOM</u> ... "Whoever troubles his own household will inherit the wind, and the fool will be servant to the wise of heart." Proverbs 11:29

"<u>WE FEEBLY STRUGGLE, THEY IN GLORY SHINE</u>" ... In recent days we learned that our sister in Christ, *Glenda Burgy*, was called to eternal glory. We pray for Glenda's family, and for all who grieve her death in Christ.

<u>**BAPTIZED INTO CHRIST</u></u> ... In recent days** *Edmund Burdin* **was baptized into Jesus Christ. We thank our Lord for His gracious work, whereby He brings Edmund from death unto life, and we heartily welcome him into this congregation of Christ's people!</u>** 

<u>COFFEE, TEA, & CONVERSATION</u> ... Ladies of LCOS, the next meeting of our monthly get-together for coffee, tea, and conversation with fellow Christians is scheduled for <u>THIS</u> **Thursday**, **June 26**, **12:00** *p.m.*, in the Fireside Room. (*Please note the change in time for this event, to 12:00 p.m.*) Gatherings for Coffee, Tea, & Conversation are planned for the last Tuesday of each month. *Join us*!

**LCOS VACATION BIBLE SCHOOL 2025** ... LCOS Vacation Bible School is scheduled for the week of *August 4-8* (M-F, 8:30 a.m. to noon). The Christian saga begins anew! This year's theme: "The God of Abraham Praise!" To register, find a brochure on the narthex cart, or go to *lcos.org*.

<u>ALTAR CORPUS</u> ... The corpus that has adorned the altar cross throughout Lent and Eastertide has been removed, for a time. The LCOS Board of Elders has authorized the purchase of a corpus of a similar design to adorn the altar cross.

<u>LUTHERAN WOMEN'S MISSIONARY LEAGUE CONVENTION</u> ... The 41<sup>st</sup> biennial convention of the Lutheran Women's Missionary League (LWML, known also as Lutheran Women in Mission) is scheduled for June 26-29, Omaha, Nebraska. If you'd like to learn more about the convention or about convention proceedings, visit *https://www.lwml.org/convention*.

<u>LWML MITES BOX</u> ... The Lutheran Women's Missionary League (LWML, known also as Lutheran Women in Mission) Mites Box will be in the narthex next Sunday (June 29) to receive contributions.

**<u>PORTALS OF PRAYER</u>** ... The next installment of *Portals of Prayer*, the daily devotional published by Concordia Publishing House, is available in the narthex (for Jul-Sep).

<u>PREPARING FOR SUNDAY MORNING</u> ... In preparation for next Sunday morn... Occasion: Third Sunday after Pentecost; Lessons: 1 Kings 19:9b-21; Galatians 5:1, 13-25; Luke 9:51-62; Hymn of the Day: 688, "'Come, Follow Me,' the Savior Spake."

| SERVING:    | June 22                 | June 29                          |
|-------------|-------------------------|----------------------------------|
| Ushers      | D. Bunsey, I. Bestul    | J. Bestul, J. Kiiski, N. Mogor   |
| Acolyte     | Walter Mitby            | Jacob Bestul                     |
| Altar Guild | Ling Chen, Mary Carlson | Elaine Lung, Kathy Matulewicz    |
| Comm. Music | Walter Mitby            | Paul Kvamme                      |
| Greeters    | Tyler Rando             | Darren & Sally Jo Pries & family |
| Counters    | Team 4                  | Team 5                           |