

LUTHERAN CHURCH OF OUR SAVIOR

5825 BOLLINGER ROAD CUPERTINO, CA 95014

PASTORS

Rev. John Bestul Rev. Adam Debner Rev. D. E. Bestul

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ORGANIST

Ms. Julie Fleming

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WEBSITE

www.lcos.org

CHURCH OFFICE

Office Administrator Ms. Heidi Carlson (408) 252-0345 office@lcos.org

Office Hours: Tuesday - Friday 9:30 a.m. - 5:00 p.m. Saturday 9:30 a.m. - noon

0.00

A member congregation of The Lutheran Church – Missouri Synod (LCMS)

Lutheran Church of Our Savior

Divine Service
Sundays
10:00 a.m.

5825 Bollinger Road, Cupertino, California



"And they continued steadfastly in the Apostles' doctrine and fellowship, in the breaking of bread, and in prayers." - Acts 2:42

Lutheran Church of Our Savior

GUESTS! Welcome! We're grateful for your presence and sincerely hope that you will find our *liturgical service* to be a blessing as it ties us to the church of past, the church in heaven, and to the church of the present—to whom it bears the blessings of God's Word and Sacraments today.

HOLY COMMUNION and GUESTS (both returning and first-time)...



All communicants are to have been instructed in and confess the articles of faith to which we adhere as a member congregation of The Lutheran Church—Missouri Synod (LCMS). Therefore, **guests** (both returning and first-time) who—before the service—inform a pastor that they are communicant members-in-good-standing of a congregation in communion fellowship with those of The LCMS will be invited to commune. We thank guests who are not communicants of sister congregations for honoring our convictions and remaining in the pew

during communion distribution. We sincerely desire that you commune with us. To that end, we urge you to ask a pastor about the class which would prepare you to receive communion in congregations of The LCMS. *All communicants are encouraged to review* Christian Questions with Their Answers in the hymnal, pp. 329-330.

COMMUNION *in the* **PEW...** If, due to health issues, you're unable to commune at the altar, be sure to indicate to an usher before the service your desire to be communed in the pew.

Our Help Is Not in Worldly Riches Summary of Scripture Lessons for the Day

"The poor man died and was carried by the angels to Abraham's side," and "the rich man also died and was buried" (Luke 16:22). The poor man Lazarus, who knew many bad things on earth, began to be comforted forever, whereas the rich man, after a lifetime of good things, began to be "in anguish" (Luke 16:25). Therefore, "woe to those who are at ease in Zion" (Amos 6:1), for "the revelry of those who stretch themselves out shall pass away" (Amos 6:7). The wealthy are urged "not to be haughty, nor to set their hopes on the uncertainty of riches," but "to do good, to be rich in good works, to be generous and ready to share" (1 Tim. 6:17–18). Covetous desire for what God has not given is idolatry and "a root of all kinds of evils" (1 Tim. 6:10). Contentment belongs to faith, by which the Christian has "great gain" in godliness (1 Tim. 6:6).

+ DIVINE SERVICE + Setting Two

PRELUDE

- 1 Entrust your days and burdens To God's most loving hand; He cares for you while ruling The sky, the sea, the land. For He who guides the tempests Along their thund'rous ways Will find for you a pathway And guide you all your days.
- 2 Rely on God your Savior
 And find your life secure.
 Make His work your foundation
 That your work may endure.
 No anxious thought, no worry,
 No self-tormenting care
 Can win your Father's favor;
 His heart is moved by prayer.
- 3 Take heart, have hope, my spirit, And do not be dismayed; God helps in ev'ry trial And makes you unafraid. Await His time with patience Through darkest hours of night Until the sun you hoped for Delights your eager sight.

- 4 Leave all to His direction;
 His wisdom rules for you
 In ways to rouse your wonder
 At all His love can do.
 Soon He, His promise keeping,
 With wonder-working pow'rs
 Will banish from your spirit
 What gave you troubled hours.
- 5 O blessèd heir of heaven, You'll hear the song resound Of endless jubilation When you with life are crowned. In your right hand your maker Will place the victor's palm, And you will thank Him gladly With heaven's joyful psalm.
- 6 Our hands and feet, Lord, strengthen;
 With joy our spirits bless
 Until we see the ending
 Of all our life's distress.
 And so throughout our lifetime
 Keep us within Your care
 And at our end then bring us
 To heav'n to praise You there.

<u>INVOCATION</u> Matthew 28:19b; 18:20

- \blacksquare *In the name of the Father and of the* + *Son and of the Holy Spirit.*
- C Amen.

EXHORTATION 1 John 1:8–9

- **P** *If we say we have no sin, we deceive ourselves, and the truth is not in us.*
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word, our sins, and His promise of Absolution)

CONFESSION OF SINS

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION [John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

The Service of the Word

INTROIT

Psalm 119:73-75, 77; antiphon: v. 76



- **P** Let your steadfast love | comfort me* according to your promise to your | servant.
- **©** Your hands have made and | fashioned me;* give me understanding that I may learn your com- | mandments.
- P Those who fear you shall see me | and rejoice,* because I have hoped | in your word.
- **■** I know, O LORD, that your just decrees are | righteous,* and that in faithfulness you have af- | flicted me.
- **P** Let your mercy come to me, that | I may live;* for your law is | my delight.
- Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.
- **P** Let your steadfast love | comfort me* according to your promise to your | servant.

KYRIE ~ Lord, Have Mercy

Mark 10:47



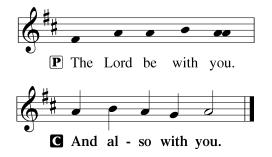








SALUTATION



COLLECT OF THE DAY

P O God, You are the strength of all who trust in You, and without Your aid we can do no good thing. Grant us the help of Your grace that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



READINGS OF HOLY SCRIPTURE

Old Testament: Amos 6:1–7

- 1 "Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes!
- ² Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

- ³ O you who put far away the day of disaster and bring near the seat of violence?
- Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall,
 who sing idle songs to the sound of the harp
- and like David invent for themselves instruments of music, ⁶ who drink wine in bowls and anoint themselves with the finest oils,

but are not grieved over the ruin of Joseph!

- ⁷ Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away."
- **P** *This is the Word of the Lord.*
- **C** Thanks be to God.

Psalm:

Praise | the LORD!*

Praise the LORD, | O my soul!

I will praise the LORD as long | as I live;*

I will sing praises to my God while I have my | being.

Put not your trust in | princes,*

in a son of man, in whom there is no sal- | vation.

When his breath departs he returns | to the earth;*
on that very day his plans | perish.

Blessèd is he whose help is the God of | Jacob,* whose hope is in the | LORD his God,

who made heaven and earth, the sea, and all that is | in them,* who keeps faith for- | ever;

who executes justice for | the oppressed,* who gives food to the | hungry.

The LORD sets the prisoners free; the LORD opens the eyes | of the blind.*

The LORD lifts up those who are bowed down; the LORD loves the | righteous.

The LORD watches over the sojourners; he upholds the widow and the | fatherless,* but the way of the wicked he brings to | ruin.

The LORD will reign for- | ever,* your God, O Zion, to all generations. | Praise the LORD!

Glory be to the Father and | to the Son* and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

Epistle: 1 Timothy 3:1–13

¹The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. ²Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, ³not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. ⁴He must manage his own household well, with all dignity keeping his children submissive, ⁵for if someone does not know how to manage his own household, how will he care for God's church? ⁶He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. ¹Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

⁸Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. ⁹They must hold the mystery of the faith with a clear conscience. ¹⁰And let them also be tested first; then let them serve as deacons if they prove themselves blameless. ¹¹Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. ¹²Let deacons each be the

husband of one wife, managing their children and their own households well. ¹³For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

- **P** *This is the Word of the Lord.*
- **C** Thanks be to God.

Alleluia:

Al-le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al-le-lu - ia.

Holy Gospel: Luke 16:19-31

P *The Holy Gospel according to St. Luke, the sixteenth chapter.*



¹⁹[Jesus said:] "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate was laid a poor man named Lazarus, covered with sores, ²¹who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. ²²The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, ²³and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. ²⁴And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' ²⁵But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. ²⁶And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' ²⁷And he said, 'Then I beg you, father, to send him to my father's house — ²⁸for I have five brothers — so that he may warn them, lest they also come

into this place of torment.' ²⁹But Abraham said, 'They have Moses and the Prophets; let them hear them.' ³⁰And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' ³¹He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

P *This is the Gospel of the Lord.*



THE CREED ~ Apostles' Creed

■ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.



SERMON

PRAYER OF THE CHURCH

After each petition:

P "LORD, in your mercy," or

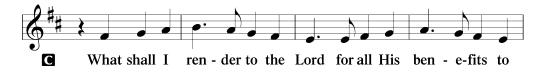
C "Hear our prayer!"

P "Let us pray to the LORD"

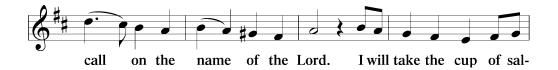
C "LORD, have mercy."

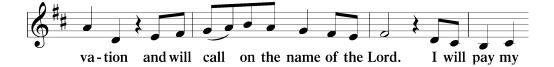
OFFERING & OFFERTORY

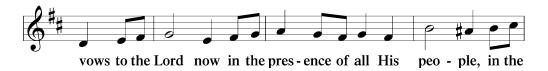
Psalm 116:12-13, 17-19

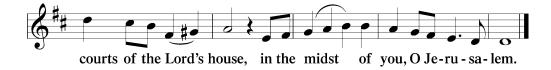






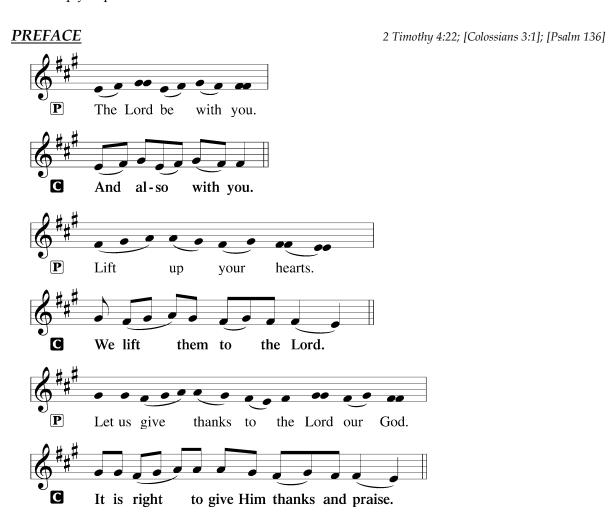






The Service of Holy Communion

- + Guests (both returning and first-time), please refer to "Holy Communion and Guests" on page two.
- + Communicants, to receive the Body of Christ in your hand, extend your hand. To receive our Lord's Blood from either the individual glass or the Common Cup, extend your open hand when the cup you prefer is offered.



PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

LORD'S PRAYER

Matthew 6:9-13

(*notes brief pause as bell tone rings, after which the Prayer continues)

*Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
*give us this day our daily bread;
and forgive us our trespasses

as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.*

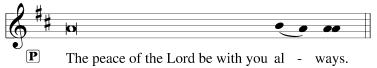
THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."

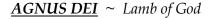
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."



John 20:19







John 1:29





- 5 On Christ, the true bread, let us feed; Let Him to us be drink indeed; And let us taste with joyfulness The Holy Spirit's plenteousness. Alleluia!
- △ 6 All laud to God the Father be; All praise, eternal Son, to Thee; All glory to the Spirit raise In equal and unending praise. Alleluia!

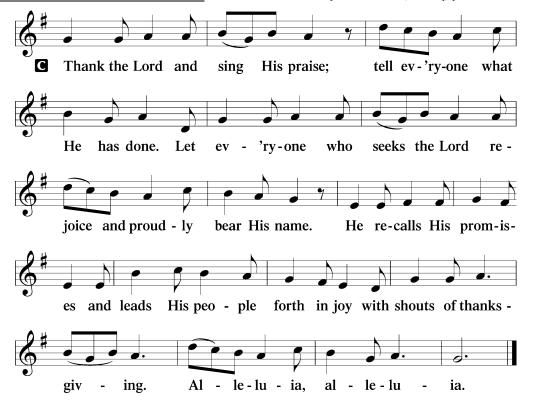




Text and tune: Public domain



Text and tune: Public domain



POST-COMMUNION COLLECT

P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTIONNumbers 6:24–26

P The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

C Amen.



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~ Announcements ~

♦ Sunday Christian Education Classes ♦

Adult, Youth, and Children's Christian Education Classes are offered each Sunday. Christian Education classes begin at 8:30 a.m. See below for Sunday morning offerings...

<u>SUNDAY SCHOOL</u> ... PK-Grade 5 - Meets in designated classroom(s). Parents, please pick up your children by 9:35 a.m. Sunday School includes instruction in the Holy Scripture and choral participation in Christian hymnody and song.

<u>YOUTH CLASS</u> ... *Grade 6-High School* – Topic: "Objections Overruled: Answering Arguments Against Christianity." Class meets in Fireside Room.

ADULT CLASS ... Topic: "The Psalms: Precious & Beloved." Class meets in Parish Hall.

COFFEE AND DONUTS in the Courtyard before and after Sunday worship services.

THIS WEEK'S SCHEDULE

Mon: 8:30 am — **Agnus Dei Lutheran Classical Academy** – Meets Mon-Fri

9:30 am — Church Office Closed

Tue: 12:00 pm — **Phone-In Bible Study** – Meets by phone or online

Wed: 9:00 am – LCOS Homeschool Together Day – Meets until 3:00 pm

10:00 am - Morning Chapel

Thu: 10:30 am — **All Saints Bible Study** – Meets in Fireside Rm

Sun: 8:30 am – Christian Education (See above for class meeting locations)

10:00 am - The Divine Service

"BLESSED ARE THOSE WHO HEAR THE WORD OF GOD" ...

- ♦ *For the HARD-OF-HEARING* ... Hearing-assistance devices available from the ushers. [Those with pacemakers should check with physician before using devices]. Additionally,
- ♦ For CHILDREN ... A room from which the service can both be seen and heard is in the back of the sanctuary for children who may need it during the service.

<u>PRIVATE CONFESSION & ABSOLUTION</u> ... If you'd like to schedule an appointment for private (individual) confession and absolution, please speak with one of the pastors.

<u>REMEMBERING IN OUR PRAYERS</u> ... The Lord bids us pray for each other (1 Tim 2:1; Jms 5:16); therefore, we name in prayer: Mim Balzer, Bonnie, and Joe; Beverly Myers (grieving); Joe Townsend, Bob Sacks (medical); Fran Jenkins, Mim Balzer, Barbara Bestul (homebound).

<u>LWML MITES BOX</u> ... The Lutheran Women's Missionary League (LWML) Mites Box will be in the narthex next Sunday to receive contributions for LWML projects.

<u>LCOS OKTOBERFEST 2025</u> ... Join us Sunday, October 12, 4:15 p.m., when LCOS enjoys its annual Oktoberfest, complete with live music and fitting beverage. Sign up in the Courtyard.

LCOS Conference on Scripture & the Confessions

· Living in the Last Days ·

Biblical Teaching about the End-Times and Afterlife

Saturday, November 1, 2025 9:00 a.m. to 3:00 p.m.

Conference Speaker —

The Rev. Dr. Charles A. Gieschen Professor, Provost; Concordia Theological Seminary, Fort Wayne, IN

Register in the Courtyard today!



"WE FEEBLY STRUGGLE, THEY IN GLORY SHINE" ... This past Sunday the Lord God called to his eternal rest Bud Balzer. The graveside Christian funeral for Bud was held this past Friday, attended by family. Also, the husband of Beverly Myers (Frank) was called to his eternal dwelling this past Sunday. Grieving with those who grieve, we remember in Christian love and prayer Mim and family and Beverly and family.

<u>TEA-RRIFIC</u> ... Ladies, you're invited to an afternoon tea followed by a program that highlights the talents and mission work of dedicated women. Event hosted by Mount Olive Ministries (LCMS), Milpitas, and sponsored by the Lutheran Women's Missionary League (LWML). Saturday, October 4, 1 p.m. to 4 p.m. For more info, see narthex cart.

<u>BAY AREA LUTHERAN YOUNG ADULTS EVENT</u> ... Are you 18 to 40*ish* years old and would enjoy the company of other area Lutheran (LCMS) young adults? Join us Saturday, October 4, 5:00 p.m., First Immanuel Lutheran Church, San Jose. BALYA meets for Vespers, then Candle Making at Ashy Aromas of San Jose. For more information, see Nonso Mogor.

<u>PREPARING FOR SUNDAY MORNING</u> ... In preparation for next Sunday morn... Occasion: Seventeenth Sunday after Pentecost; Lessons: Habakkuk 1:1-4; 2:1-4; 2 Timothy 1:1-14; Luke 17:1-10; Hymn of the Day: 587, "I Know My Faith Is Founded."

SERVING:	September 28	October 5
Ushers	D. Bunsey, I. Bestul	J. Bestul, J. Kiiski, N. Mogor
Acolyte	Henry Mitby	Jonah Pries
Altar Guild	Beverly Bach, Amy Mitby	Sally Jo Pries, Barbara Bunsey
Comm. Music	Walter Mitby	Walter Mitby
Counters	Team 3	Team 4
Greeters	T.B.D.	Dave & Stephanie Bestul & family